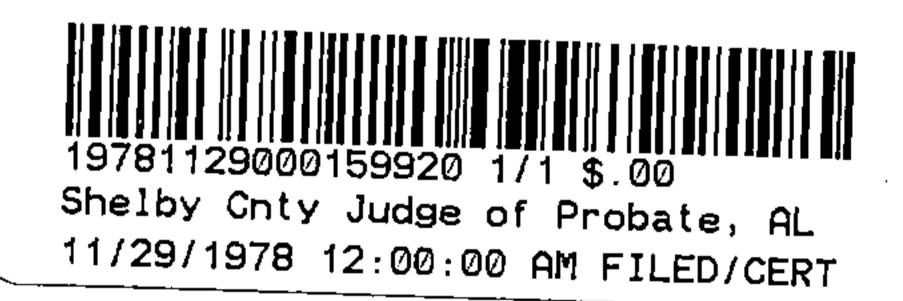
OF THAT CERTAIN MORTGAGE DATED	MINGHAM, A ST November	ATE BANKING C 30, 1977 FRO	ORPCRATION. TO CAIRNS-SCO	TT-LONG COMPANY
BIRMINGHAM, OF RECORD IN BOOK JUDGE OF PROBATE OF Shelby	372 AT	PAGE 167	7 . IN TH	TO CENTRAL BANK OF E OFFICE OF THE
OF THE SUM OF ONE DOLLAR (\$1.00) A SIGNED, CENTRAL BANK OF BIPMING	AND OTHER GO	DOD AND VALUAT PAID BY CAIR	BLE CONSIDERAT	COMPANY
THE SAID CENTRAL BANK OF BIRMING				HEREBY ACKNOWLEDGED HTCLAIM UNTO THE
SAID CAIRNS-SCOTT-LONG COM	. ALL OF THE			
VIRTUE OF SAID MORTGAGE IN AND T MORTGAGE DESCRIBED AS FOLLOWS:		TIR PUHLIUM UT	COLTANIE MILOTOR	CANCE DANCE OF SHID

Lots 14, 15, 21 and 22, in Block 4, and Lot 6, Block 1, according to the survey of Meadowlark as recorded in Map Book 7, Page 98, in the Probate Office of Shelby County, Alabama.



CAIRNS-SCOTT-LONG COMPANY TO HAVE AND TO HOLD UNTO THE SAID , THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID, NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF. CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 24th November

ATTEST:

CENTRAL BANK OF BIRMINGHAM A STATE BANKING CORPORATION

ITS: Kear Estate Loan Representative

ITS: Keal Estate Loan Officer

STATE OF

ALABAMA

COUNTY OF

JEFFERSON

. I THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT Kenneth Sanders WHOSE NAME AS Real Estate Loan Officer OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION. IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME. ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 24th

DAY OF November

(AFFIX NOTABY SEAL)

P.O. BOX 10566

JUDGE OF PRODATE

BIRMINGHAM, ALABAMA 35296