

19781128000159060 1/5 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1978 12:00:00AM FILED/CERT

STATE OF Alabama)
COUNTY OF Shelby) Mountain Ridge Estates
Inverness Sub.

6010 0170-080037-800

392396

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Osborn Enterprises, INC.

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

Shelby County, Alabama:

A parcel of land located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14,
Township 19 South, Range 2 West, Shelby County, Alabama more
particularly described as follows: Begin at the Southwest
corner of said forty; thence run along the south boundary line
of said forty 1317.41 feet to a point; thence turn an angle to
the left of 91° 70' 90" and run North 1353.93 feet to a point;
thence turn an angle to the left of 88° 37' and run west
507 feet to a point; thence turn an angle to the left of 49°
34' 12" and run Southwesterly 1213.77 feet to a point; thence
turn an angle to the left of 126° 51' 38" and run south
400 feet to the point of beginning.

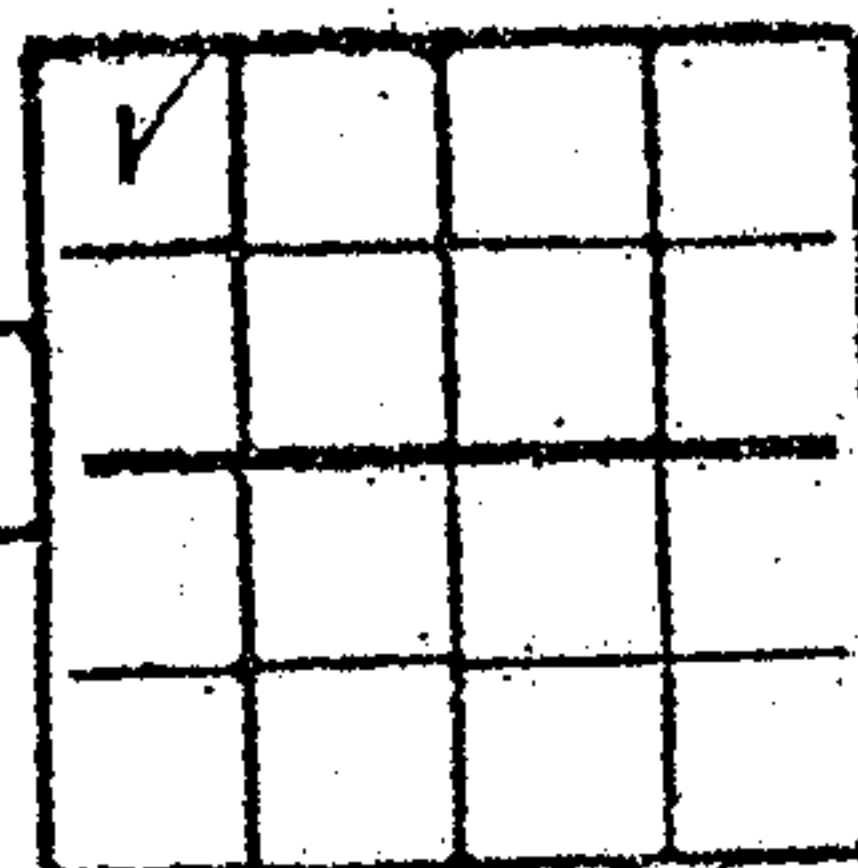
THIS INSTRUMENT WAS PREPARED BY:

NAME R.C. COGGIN CORP. REAL ESTATE
ADDRESS ALA. POWER CO. - B' HAM.

SOURCE OF TITLE

BOOK _____ PAGE _____

SUBDIVISION		LOT	PLAT BK	PAGE
QQ	Q	S	X	R



S1/4 T19S R2W

BOOK 316 PAGE 470



19781128000159060 2/5 \$.00
Shelby Cnty Judge of Probate, AL
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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Osborn Enterprises
INC. has caused this instrument to be
executed in its name by Gary Osborn
as its President, and attested by _____
_____ its _____, and its corporate seal to
be hereto affixed, on this the 23^d day of October,
1978.

ATTEST:

OSBORN ENTERPRISES INC.
By Gary Osborn President 10/23/

STATE OF Alabama)

COUNTY OF Shelby)

I, Robert L. Weaver,

a Notary Public, in and for said County in said State, hereby certify that

Gary Osborn

whose name as President of Osborn Enterprises,
Inc.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd
day of October, 19 78.



19781128000159060 3/5 \$.00
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Robert L. Weaver
Notary Public

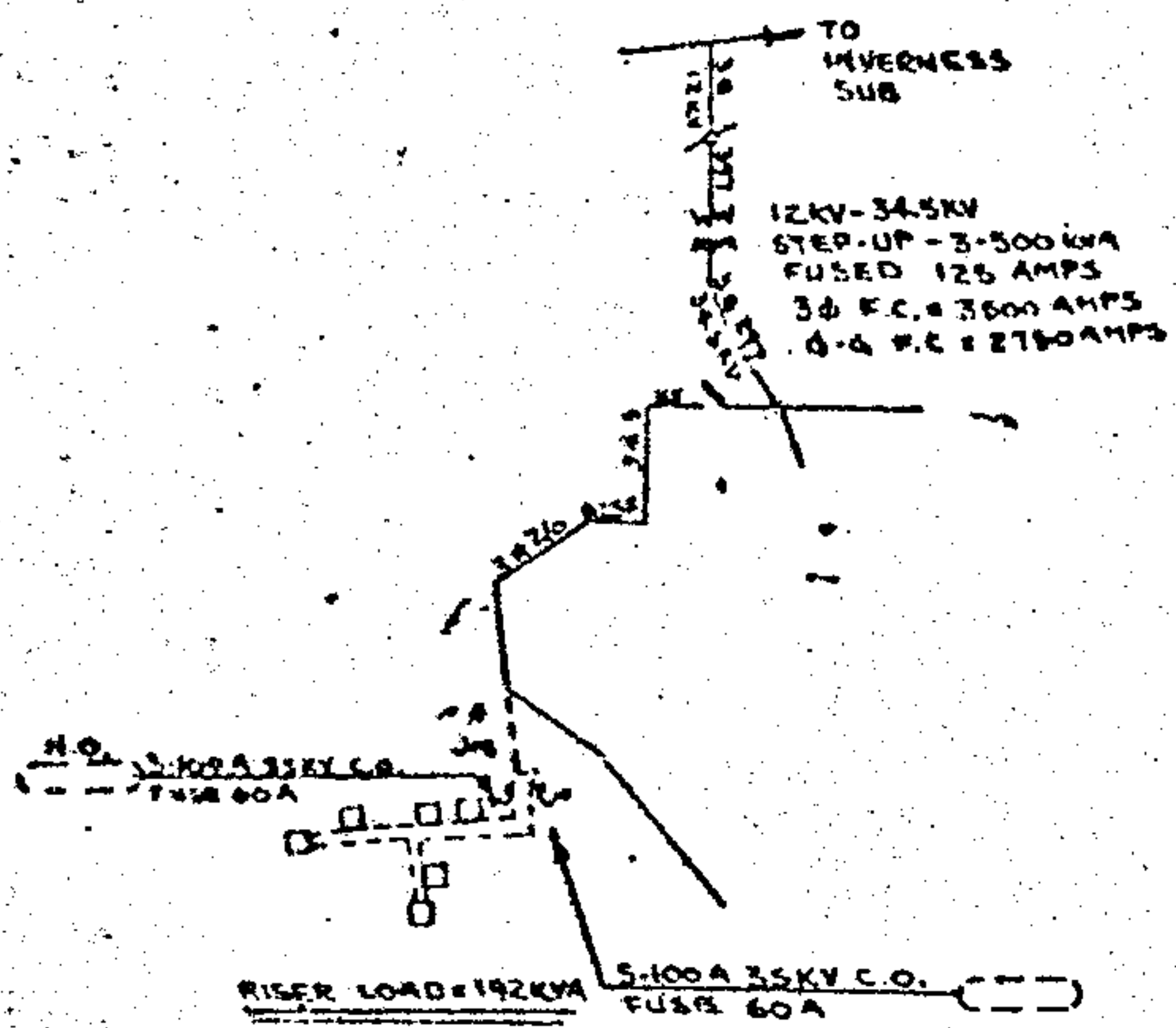
BOOK 316 PAGE 472



19781128000159060 4/5 \$.00
Shelby Cnty Judge of Probate, AL
11/28/1978 12:00:00AM FILED/CERT

BOOK 316 PAGE 473

SECTIONALIZING

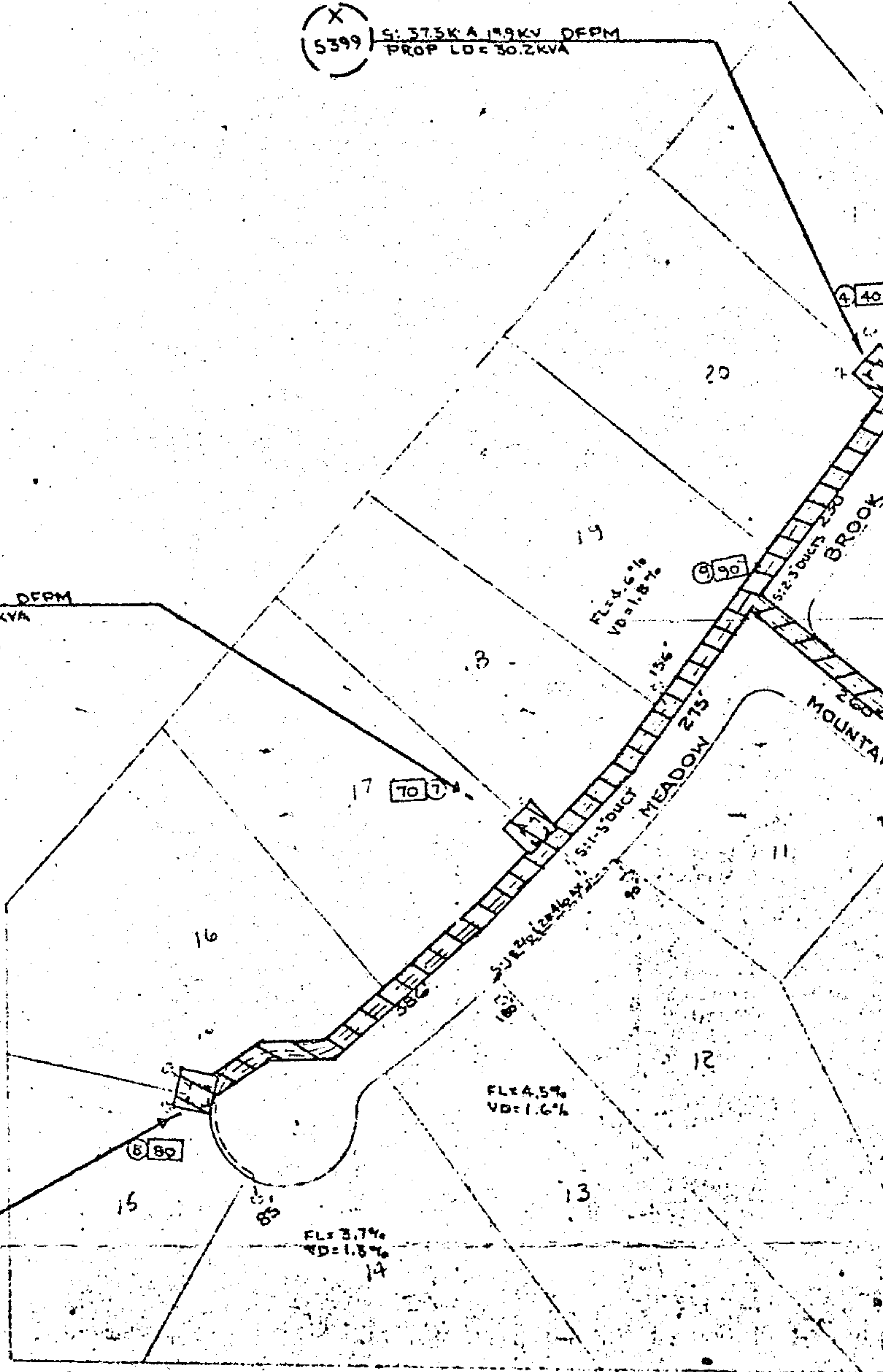


(X) 5398 S: 50KVA 199KV
PROP LD = 46.1 KVA

(X) 5399 S: 37.5KVA 199KV DFRM
PROP LD = 30.2KVA

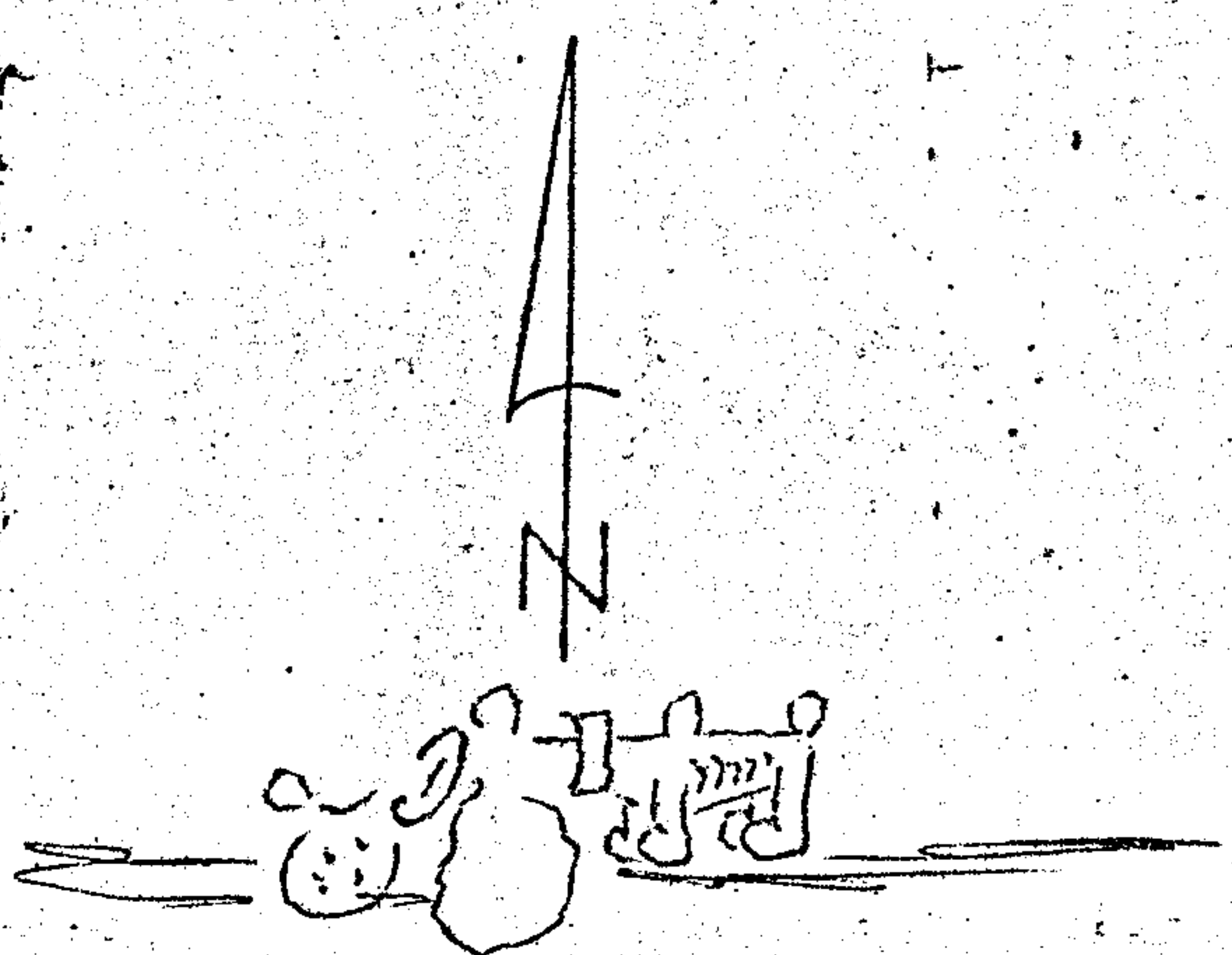
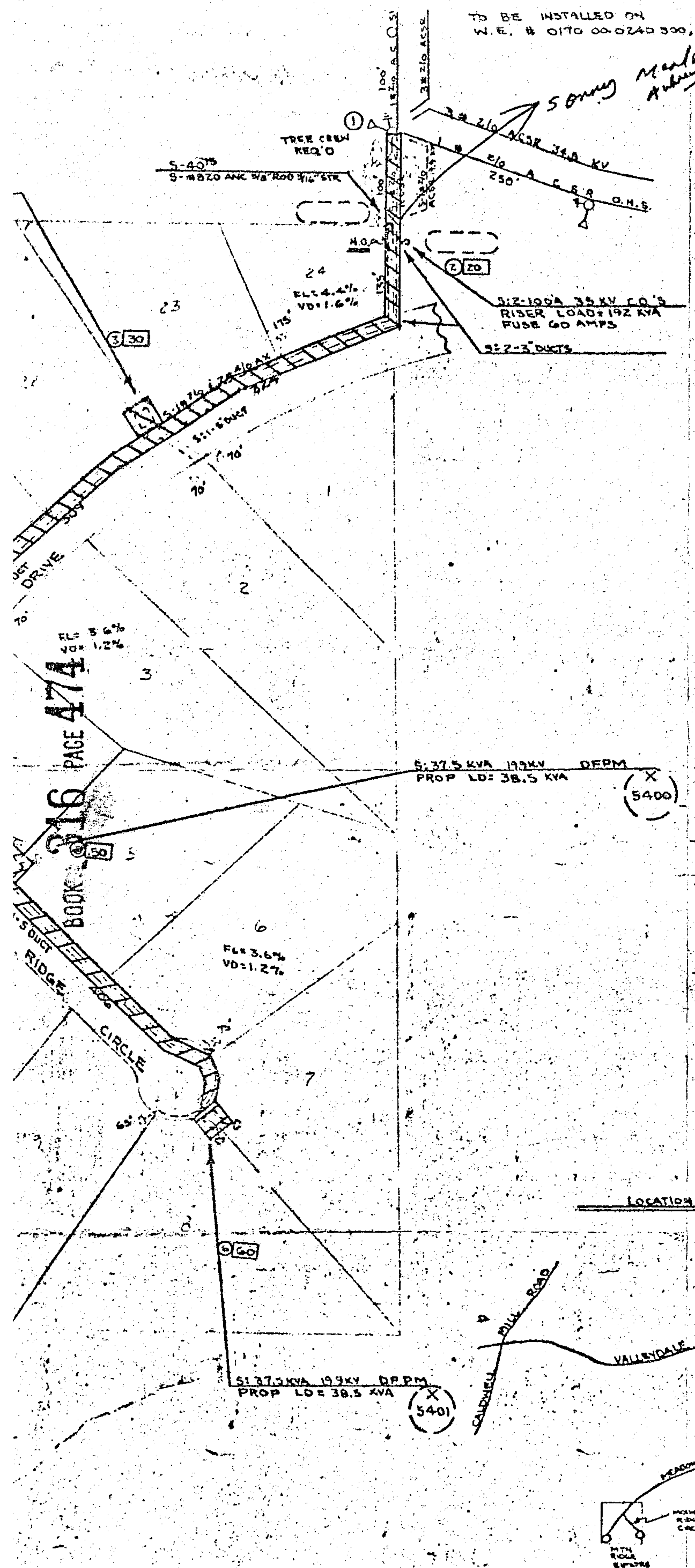
(X) 5402 S: 50KVA 199KV DFRM
PROP LD = 46.1 KVA

(X) 5403 S: 37.5KVA 199KV DFRM
PROP LD = 30.2 KVA





19781128000159060 5/5 \$.00
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NOTES

1. SYSTEM IS TO BE DESIGNED AND OPERATED AT 34.5 KV.
2. ALL PRIMARY CABLE 1-1/2 INCH 35 KV
3. ALL SECONDARY CABLE 1-1/2 INCH 20-30 AMP (EXCEPT WHERE NOTED)
4. TRANSFORMER LOADS BASED ON LFR, D, 4TAL PER LOT.
5. ALL SERVICES TO BE 100' AVG LENGTH.
6. FLICKER BASED ON 4TAL.
7. ALL PRIMARY TRENCH TO BE 54\"/>

LOCATION

Rec'd by
Pg. 7.50
Encl 1.00
9.00
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
1978 NOV 28 AM 10:00

Judge of Probate

MAP C-71845 #53
SEC. 14 TP. 19.5 R. 2-W

ALABAMA POWER COMPANY

JOB ALABASTER 34.5 KV DISTRIBUTION
DETAIL PROVIDE URG SERVICE TO MOUNTAIN
RIDGE ESTATES (24 LOTS)
SCALE 1"=100' 8" W. N.E. 1/4 100.00 2037 000
SHEET 1 OF 1 SHEETS
SUPERSEDES NONE

C-BD-13347

7-27-78
DRAWN W.R. SMITH CHECKED TRACED
APPROVED J. Vaughn DATE 7-31-78
APPROVED R.R. MOORE DATE 8-1-78