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Shelby Cnty Judge of Probate, AL
11/28/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA:
JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
(7178) Rudolph Caddell, an unmarried man	Vol. 271	529	Shelby, Columbiana
(11584) James D. & wife, Vera K. Linholm	Vol. 298	160	Shelby, Columbiana

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
NOV 28 AM 11:56
Rec. 200
Index 100
300
Thomas P. [Signature]
JUDGE OF PROBATE

BOOK 28 PAGE 348

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

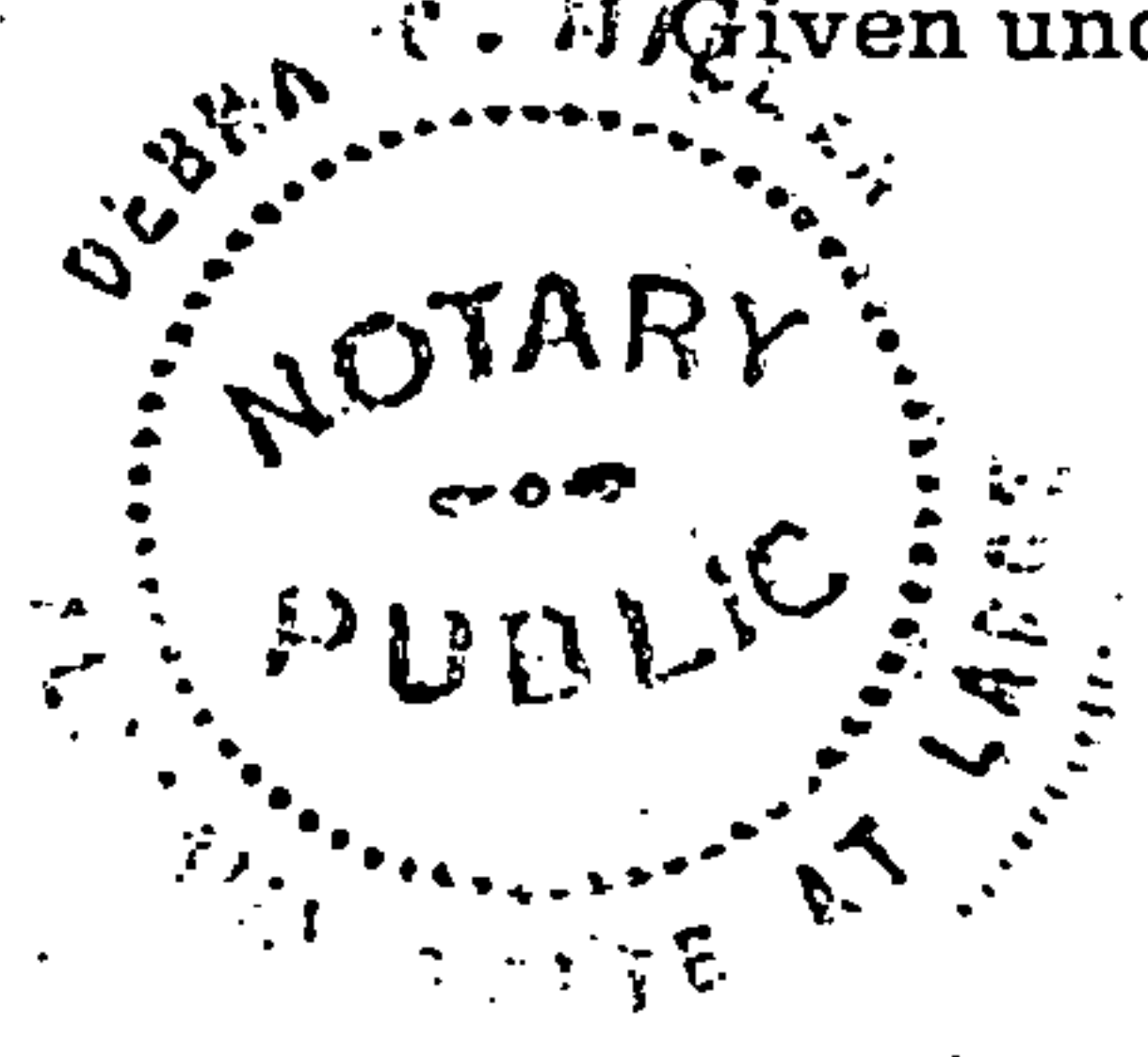
IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 24th day of November, 19 78

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
By: [Signature]
Senior Vice President

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Sr. Vice Pres. of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 24th day of November, 19 78



[Signature]
Notary Public My commission expires 7-29-81

This instrument was prepared by Debra C. Miller as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.



Savings and Loan Association
City Federal Building,
2030 Second Avenue North,
Birmingham, 35203