

TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Bjarne R. Kristensen, an unmarried man to Mortgage Corporation of the South, in the principal sum of \$ 75,000.00 dated the 28th day of September, 19 78, and filed for record on the 5th day of October, 19 78, in the office of the Judge of Probate of Shelby County, Alabama in Volume 383, on Page 749, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

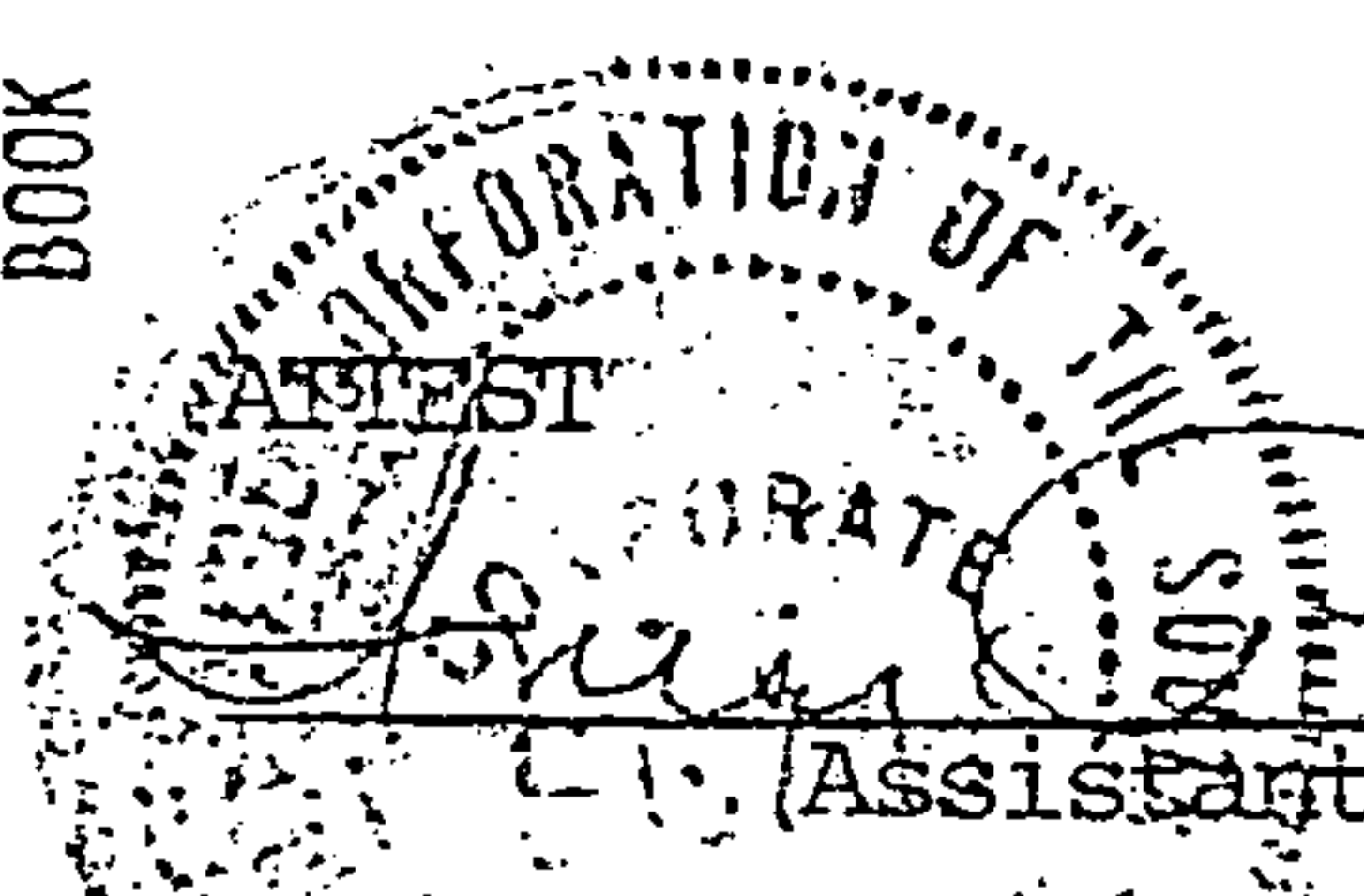
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Olin R. Brooks, Jr. its Vice President, and its corporate seal to be hereto affixed and attested by Iris R. Thrash, its Assistant Secretary, both of whom are thereunto duly authorized, this the 21st day of November, 19 78.

MORTGAGE CORPORATION OF THE SOUTH

By *Olin R. Brooks, Jr.*
Vice President

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Iris R. Thrash
Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

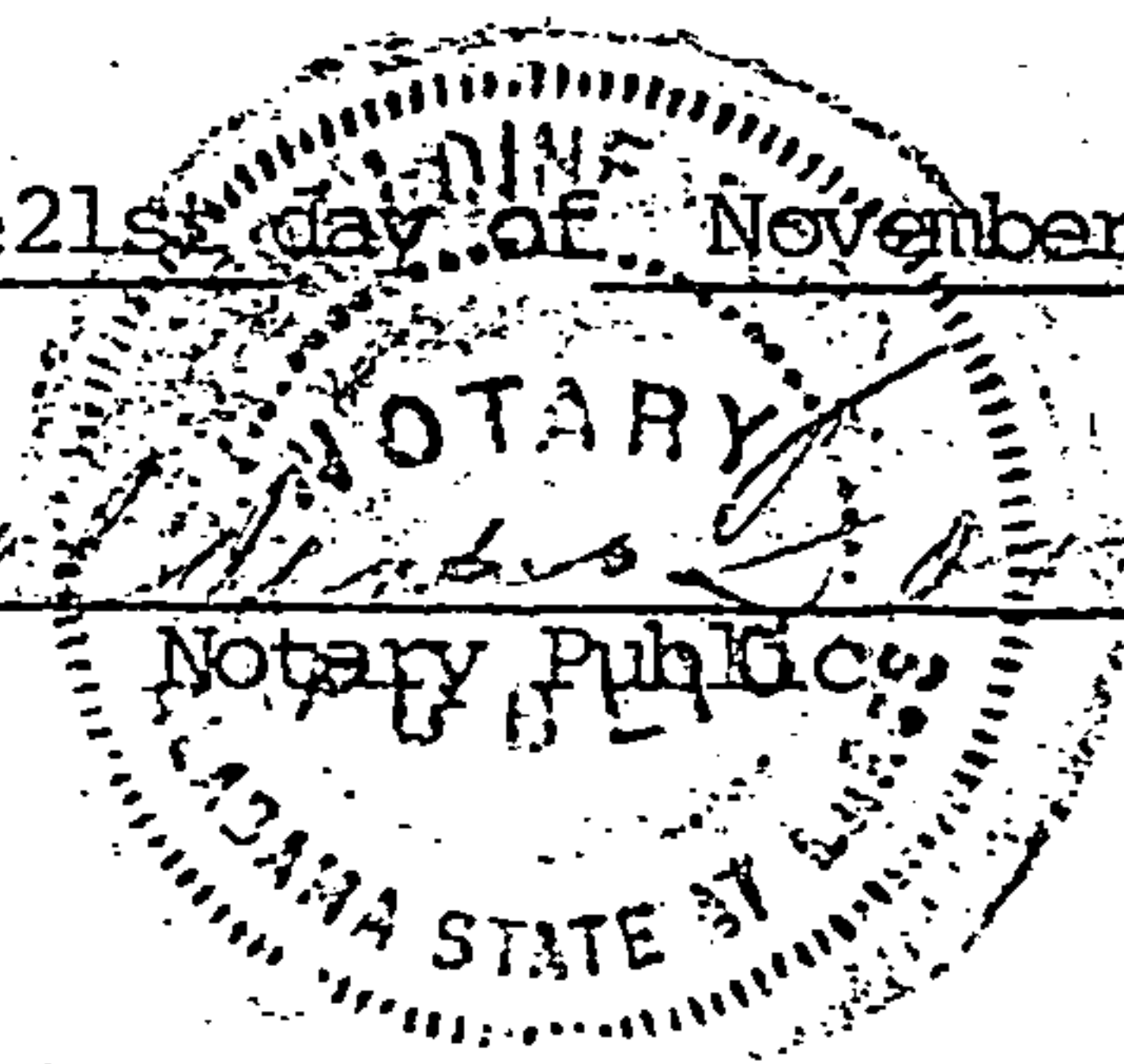
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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I, Geraldine Ford, a Notary Public in and for said County in said State, hereby certify that Olin R. Brooks, Jr. and Iris R. Thrash whose names as Vice President and Assistant Secretary, respectively, of Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of November, 19 78.

MCS # 106865
This instrument was prepared by:
RM-61-Assignment - AL-FNMA

Geraldine Ford
Mortgage Corporation of the South
2119 6th Avenue North *xBox-10726*
Bkam-35202


Geraldine Ford
Notary Public


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Shelby Cnty Judge of Probate, AL
11/28/1978 12:00:00 AM FILED/CERT