

## CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby



19781127000158490 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/27/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, MICHAEL J. JENNINGS AND WIFE, MIRIAM L. JENNINGS

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 2nd day of May, 19 75, and is recorded in Volume 345, page 687, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Vice-President on this the 24th day of November, 19 78.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY [Signature]

Its

Assistant Vice-President

STATE OF Alabama

COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
NOV 27 AM 10:10  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of November, 19 78.

This instrument was prepared by

[Signature: Lisa C. Backman]

215 North 21st Street  
Birmingham, Alabama 35203

JEFFERSON FEDERAL SAVINGS  
215 NORTH 21ST STREET

[Signature]  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979