RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)	
.)	
COUNTY OF Shelby)	
• • • • • • • • • • • • • • • • • • •	
	signed does hereby release the hereinafter par-
•	lien of that certain mortgage executed by
L. S. Ward, Inc.	
	
	M dated <u>January 16, 1978</u> and recorded
	County, Alabama, in Volume Real 373 , eration, the receipt of which is hereby acknowledged
	Lease, quit claim and convey unto
L. S. Ward, Inc.	
who claims to be the present owner, al	l of the right, title and interest of the undersigne
in and to the following described prope	•
to-wit:	
Lot 33, according to the survey	of Quail Run, as recorded in Map Book 7,
Page 22, in the Probate Office	
ម្នា ម្នា	max DQ
	THIS THIS
	TOTALE Y THIS WAS FILED
	1373 NOV 27 AM 10: 11 Quel. 1.00
Shelby Cnty Judge of Probate, AL 11/27/1978 12:00:00 AM FILED/CERT	13 No Zi Fine De Co
	JUDGE OF PROJATE
•	JUDGE OF PROJATE
	od and agreed that this release shall in no wise,
and to no extent whatever, affect the property described in and secured by sa	lien of said mortgage as to the remainder of the aid mortgage. The undersigned is now the owner of
said mortgage and all of the unpaid no	
TAY MITCHITAGAITZ TITTEDEOTE 4-1	domaiomed had control its name to be subscribed
	dersigned has caused its name to be subscribed by its proper officers who are thereunto duly
authorized all on this the 20th	. ·
	MITTE TETTO CON MANUT CAMAT DA NOZ CON DETDMENTOUMAM
ATTEST: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	THE FIRST NATIONAL BANK OF BIRMINGHAM
By: Its Assistant Vice President	By: Sice President
	Its Vice President
STATE OF ALABAMA)	
COUNTY OF <u>Jefferson</u>	
	in and for soid Country in soid State horoby
certify that William E. Coleman	, in and for said County, in said State, hereby whose name as <u>vice</u>
President of The First Na	tional Bank of Birmingham, a corporation, is signed
to the foregoing release and conveyance	e, and who is known to me, acknowledged before me
on this day that, being informed of the such officer, and with full authority.	e contents of the release and conveyance, he, as executed the same voluntarily for and as the act
of said corporation.	
	-2-11
Given under my hand and offi 1978	cial seal this 20th day of November,
Notary Public, Alabama State at Large	
My Commission Expires April 4, 1981 Bonded by St. Paul Fire & Marine Insurance Co.	Notary Public Work