

CORPORATE RELEASE

STATE OF Alabama  
COUNTY OF Shelby

19781127000158320 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/27/1978 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, HENRY H. DERR AND WIFE, JEANNE R. DERR

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 17th day of February, 19 76, and is recorded in Volume 352, page 305, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Vice-President on this the 24th day of November, 19 78.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
BY [Signature]  
Assistant Vice-President

NOV 27 AM 10:10

STATE OF Alabama  
COUNTY OF Jefferson

Rec 150  
100  
250  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Stephen K. Swofford

whose name as Assistant Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of November, 19 78.

This Instrument was prepared by  
Jeff. Fed. S. & L.  
Lisa C. Blackman

215 North 21st Street  
Birmingham, Alabama 35203

[Signature]  
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979

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