STATE OF ALABAMA)

## JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

| Know All Men                          | by Inese Presents,    | That, the undersigned                            |                  | al Bank of E                           | •                                     |
|---------------------------------------|-----------------------|--|------------------|--|---------------------------------------|
|                                       | <u>·</u>              | _, αcknowledges full p                           | ayment of the in | idebtedness sécr                       | red by that certain                   |
| leal Property) (Ferso                 | #alX#######mortgo     | ige executed by                                  | W. Corporati     | lon                                    | · · · · · · · · · · · · · · · · · · · |
| •                                     | -                     |  |                  | •                                      | ·                                     |
| Link naid mortage w                   | vas recorded in the c | office of the Judge of                           | Probate Court    | Shelby                                 | ıntv. Alahama in                      |
| men sala mortgage v                   |                       |  |                  |  | _                                     |
| <u> </u>                              | Book No <u>304</u>    | , Page.No7                                       |                  |  | -                                     |
| ·                                     | Book No.              | , Page,) a                                       | nd the undersign | ned does further                       | hereby release an                     |
| rtisfy said mortgage.                 |                       |  |                  |  |                                       |
| · · · · · · · · · · · · · · · · · · · |                       |  | •                |  |                                       |
|                                       |                       | •  | •                |  | -                                     |
| •                                     |                       |  | · ·              |  |                                       |
| Lot 23, ac                            | cording to Map        | of Woodland Hill                                 | s, Second Pi     | nase, First                            |                                       |
| Sector, as                            | recorded in Ma        | ap Book 6, page 1                                | 38, in the H     | Probate                                |                                       |
| Office of                             | Shelby County,        | Alabama. Situat                                  | ed in Shelby     | County, Ala                            | ibama.                                |
| •                                     | •                     | ▼.   | •                |  |                                       |
| -                                     | •                     | •  | ···              |  | •                                     |
| •                                     |                       | •  | •                |  |                                       |
| •                                     |                       |  |                  |  |                                       |
| •                                     |                       |  | ,                | •                                      | -                                     |
|                                       |                       | •  | •                |  |                                       |
| •                                     | •                     | •  | .                |  |                                       |
| •                                     | •                     |  | 1976             | 11127000158240 1/1                     | \$ 00                                 |
| •                                     |                       | •  | Shel             | by Cnty Judge of<br>27/1978 12:00:00 A | Probate, AL                           |
| · -                                   |                       |  | 1172             |  |                                       |
| •                                     | •                     |  |                  | •                                      |                                       |
|                                       |                       |  | •                |  |                                       |
|                                       | · _                   | d Central Ban                                    | k of Birmins     | eham                                   |                                       |
| In Witness Whe                        | ereof, the undersigne | d,   |                  |  | <del></del>                           |
| rs caused these pres                  | sents to be executed  | this 24th day o                                  | of November      | <u> </u>                               | 19 78                                 |
|                                       |                       |  | •                |  |                                       |
|                                       | STATE OF ALA. SH      | ELBY CO.   | CENTRA           | L BANK OF BII                          | RMINGHAM                              |
| •                                     | I CERTIFY             | THIS<br>SS FILED                                 |                  |  |                                       |
| •                                     |                       | in 15  | BY 1/2           | m Sande                                | <u> </u>                              |
| •                                     | 173 MOV 27 A          | 10:07  | ITS: REA         | L ESTATE LOAI                          | OFFICER                               |
|                                       |                       | 7.5%   |                  |  | · · · · · · · · · · · · · · · · · · · |
| TATE OF ALABAM.                       | A) JUDGE OF PRO       | Length Strage Strage                             | •                | -                                      | •<br>•                                |
| EFFERSON COUNT                        |                       | er andrif 10 10 10 10 10 10 10 10 10 10 10 10 10 | •                | •                                      |                                       |
|                                       | Notary Public         |  |                  |  | <b>. 1.</b> _1                        |
| I, the undersig<br>Ken Sand           | ned Judge with about  | ₹, in and for said Cour<br>whase name            | ty in said State | tate Loan Of                           | ficer                                 |
|                                       |                       | rporation) is signed to                          |                  |  |                                       |
| his day that, being i                 |                       | nts of the instrument, b                         |                  |  |                                       |
|                                       |                       | •  | <b>NT</b> -      | mħ ^ <b>~</b>                          | 7 <b>ወ</b>                            |
| Given under m                         | y hand and Officio    | d seal this 24th                                 | ay of Nove       | IIIDET.                                | , 19                                  |
|                                       |                       | •  |                  | ORRIS                                  | Moni                                  |

