PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY) Martin - Murphy Development Co. KNOW ALL MEN BY THUSE PRESENTS, That for VALUE RECEIVED, the a corporation, does hereby release undersigned. SHELBY STATE BANK, PELHAM, ALABAMA and discharge from the lien of that certain mortgage recorded in volume_370.___ on page_16_ of Record of Mortgages in the office of the Probate Judge of _____Shelby_ Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lot 65, Southern Hills as recorded in Map Book 7, Page 72. Shelby Cnty Judge of Probate, AL 11/27/1978 12:00:00 AM FILED/CERT .00× The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA , a corporation, has caused these presents to be executed for it and in its name and behalf by.... K. R. Kirkland its President and attested and its corporate seal affixed by William B. Watson, Jr., its Senior Vice President, cach of whom is thereunto duly authorized this 16 day of November 19_78. ATTEST: SHELBY STATE BANK, Senior Vice President President THE OF ALA. SHELBY CO. EXIFY THIS WAS FILED STATE OF ALABAMA) COUNTY) SHELBY 13 102 27 AM 10: 05 ed Notary Public in and for said County

K. R. Kirkland PROSAJE whose the undersigned in said State, hereby certify that name as President . a corporation, SHELBY STATE BANK, PELHAM, ALABAMA is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release he, as such officer, and with full authority, executed the same selfangarily for and as the act of said corporation.

GIVEN and ind official sed this the 16 day of November

NOTARY PUBLIC

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