(Name) CLAI (Address) 3349	•			ALABAMA	35209		
Form 1-1-7 Rev. 8-70			EED, JOINTLY FOR LI		NDER TO SUE		m. Alabams
STATE OF ALABAMA COUNTY OF SHELBY	KNO	W ALL MEN B	Y THESE PRESENT				
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Bryant Homes, Inc. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

L. Charles King, Jr., and Judith W. King

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama

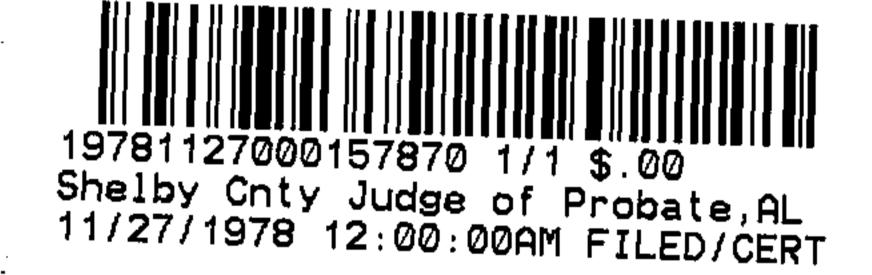
> Iot 41, according to the survey of Brandywine, First Sector, as recorded in Map Book 7, page 7, in the Probate Office of Shelby County, Alabama.

Subject to restrictions, easements, rights of way and building lines of record.

Subject to taxes for 1979.

\$46,300.00

was paid from a mortgage loan closed simultaneously has



STATE OF ALA. SHELBY CO. T CERTIFY THIS MENT WAS FILED

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Sec mtg. 385-775

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James J. Bryant who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of November 19 78 BRYANT HOMES, INC. ATTEST: Secretary

STATE OF ALABAMA COUNTY OF

Claiborne P. Seier

a Notary Public in and for said County in said

State, hereby certify that

James J. Bryant

whose name as

President of

Bryant Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

the act of said corporation,

Given under my hand and official seal, this the 24th

FIRST FEDERAL SAVINGS

and Loan Association

OF ALABAMA BIRMINGHAM, ALABAMA 3520 UE, NORTH .

Notary Public