

This instrument was prepared by

(Name) Harrison, Conwill & Harroson

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Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Peryar McCrimon and wife, Ada M. McCrimon

(herein referred to as grantors) do grant, bargain, sell and convey unto

Otis McCrimon and Alice Faye McCrimon

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

PARCEL "A": A 35.92 acre tract located in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 18, Township 19 South, Range 3 East, Shelby County, Alabama, and being more particularly described as beginning at the Northeast corner of said forty; thence South 0 degrees 15 minutes West along the East line of said forty 1115.42 feet to the Northeast corner of two one acre tracts sold off said forty; thence North 19 degrees 32 minutes West along the North line of said two one acre tracts 420.0 feet; thence South 0 degrees 15 minutes West 210.0 feet to the North right-of-way line of a paved county road; thence North 89 degrees 32 minutes West along the North line of said county road 606.61 feet to the Southeast corner of a church lot; thence North 14 degrees 32 minutes West along the East line of said church lot 243.0 feet; thence South 86 degrees 18 minutes West along the North line of said church lot 203.05 feet to the West line of said SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 18; thence North 0 degrees 56 minutes West along the West line of said forty 1079.0 feet; thence North 89 degrees 19 minutes East along the North line of said forty 1312.91 feet to the place of beginning and containing 35.92 acres more or less. Bearings are magnetic.

PARCEL "B": A 9.74 acre tract located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 18, Township 19 South, Range 3 East, Shelby County, Alabama, and being more particularly described as beginning at the Southwest corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 18; thence North 1 degree 31 minutes West along the West line of said forty 643.42 feet; thence South 88 degrees 05 minutes East 661.76 feet; thence South 1 degree 31 minutes East 643.31 feet to the South line of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 18; thence North 88 degrees 05 minutes West along the South line of said forty 660.0 feet to the place of beginning and containing 9.74 acres, more or less.

19781122000157460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/22/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this
November 78
day of , 19

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 NOV 22 PM 2:48 (Seal)

JUDGE OF PROBATE (Seal)

STATE OF ALABAMA
SHELBY

COUNTY

Recd 50
Recd 1.50
Indl 1.00
3.00

General Acknowledgment

the undersigned authority, a Notary Public in and for said County, in said State,
thereby certify that Peryar McCrimon and wife, Ada M. McCrimon
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 22 day of November A. D., 1978.