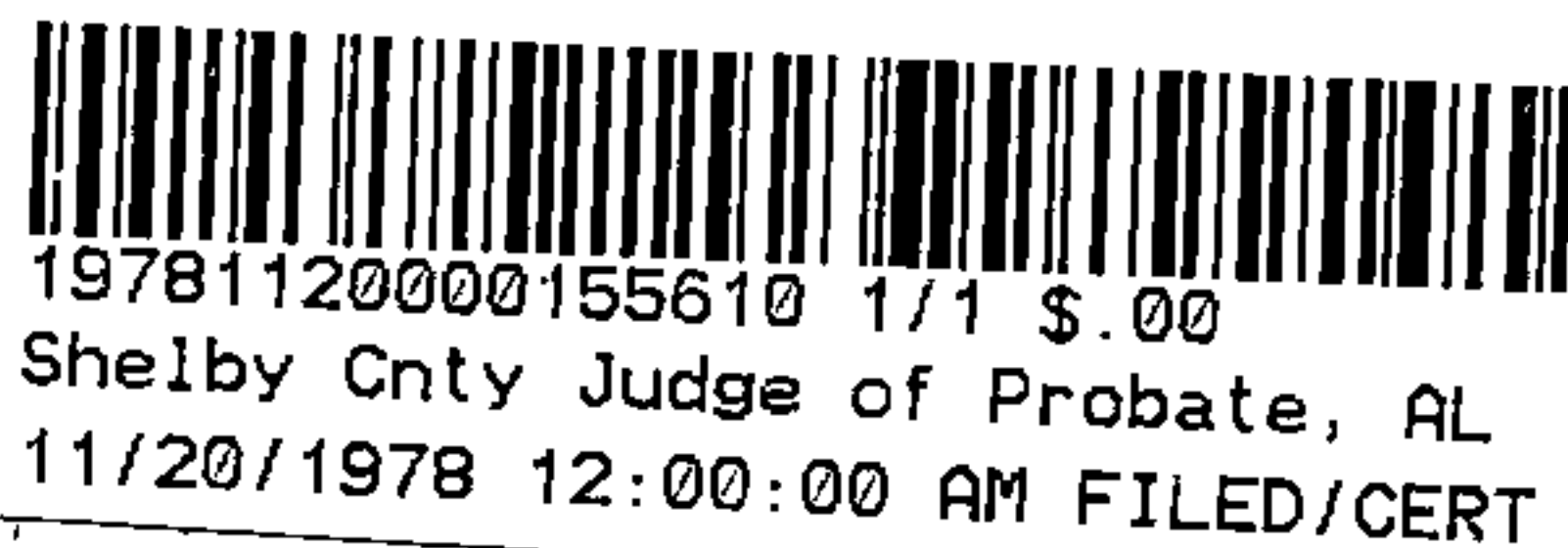


818

REAL 1666 PAGE 750

STATE OF ALABAMA:
JEFFERSON COUNTY:



KNOW ALL MEN BY THESE PRESENTS: 343

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
1-9641 Joseph L. Scrivner and wife, Ruby Nell Scrivner	V 6952	68	Jefferson (B'ham
1-3968 Charles J. Lanzi and wife, Nina Lanzi	RV 534	279	Jefferson (B'ham
2-1543 J.C. Cochran and wife, Sara Jane D. Cochran	V 298	448	Jefferson (B'ham
2-4590 Almus J. Daniels and wife, Flora T. Daniels	V5929	286	Jefferson (B'ham
1-7084 Eugene Montgomery and wife, Annie Lois Montgomery	V6562	201	Jefferson (B'ham
6-5618 Vincent Alfano and wife, Catherine H. Alfano	RV 1130	32	Jefferson (b'ham

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED FOR
REAL 1666 PAGE 750
OCT 4 1 40 PM '78
RECORDED & INDEXED
FEDERAL TAX DEPARTMENT. 275

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 3rd day of October, 1978

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Glenna A. Williams
Senior Vice President

STATE OF ALABAMA:
JEFFERSON COUNTY:

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of October, 1978

Debra C. Miller
Notary Public

My Commission Expires 7-29-81

This instrument was prepared by Glenna Long as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.