STATE OF ALABAMA) JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

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eal Property) (Pexsonax)	ጰ፠፠፠) mortgage e	executed by _	Cres	stwood Homes	, Inc.		·.	- - · · · ·
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nich said mortgage was	rocorded in the of	fice of the	ludge of Pr		Shelby *****		Alahama	ir
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Real	377_300k No377_	, Page N	lo. <u> </u>	, (and assigne	ed to		<u> </u>	-
Book	No	, Page	,) and th	ne undersigned d	oes furti	ner hereby	release	anc
atisfy said mortgage.	•							
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Lot 8, according	g to the survey	y of Roya	1 Oaks,	First Sector	, as r	ecorded	in	· .
Map Book 7, Page	e 17, in the Pr	robate Of	fice of	Shelby Count	y, Ala	bama.		
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as caused these presen				November Central By:	Bank	of Birmi	ngham	
TATE OF ALABAMA)	ts to be executed th			November Central By:	Bank	of Birmi	ngham	
TATE OF ALABAMA) EFFERSON COUNTY)	ts to be executed the	n and for said	day of	Central By: Its: Vi	Bank corti	of Birmi		
TATE OF ALABAMA) EFFERSON COUNTY) I, the undersigned Mike Halter	Notary Public	n and for said whos	day of d County in se name (as	Central By: Its: Vi	by certines iden	of Birmi		
TATE OF ALABAMA) EFFERSON COUNTY) I, the undersigned Mike Halter htral Bank of Bir	Notary Public xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	n and for said whose tion) is sign	_ day of d County in the name (as ed to the fo	Central By: Its: Vi Its: Vi regoing instrume	by certical desirations acknowledges	of Birminesident esident nowledged	before n	
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