

STATE OF ALABAMA)

MORTGAGE RELEASE

COUNTY OF JEFFERSON)

740

CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, THE OWNER AND HOLDER OF THAT CERTAIN MORTGAGE DATED November 4, 1977 FROM Gradco, Inc.

TO CENTRAL BANK OF BIRMINGHAM, OF RECORD IN BOOK 376 & Vol. 1520, AT PAGE 487 & pg. 80, IN THE OFFICE OF THE JUDGE OF PROBATE OF Jefferson & Shelby COUNTIES Alabama. IN CONSIDERATION OF THE SUM OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION TO THE UNDER-SIGNED, CENTRAL BANK OF BIRMINGHAM, IN HAND PAID BY Gradco, Inc.

THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, THE SAID CENTRAL BANK OF BIRMINGHAM DOES HEREBY RELEASE, REMISE, AND QUITCLAIM UNTO THE SAID Gradco, Inc.

ALL OF THE RIGHT, TITLE AND INTEREST ACQUIRED UNDER AND BY VIRTUE OF SAID MORTGAGE IN AND TO THAT CERTAIN PORTION OF THE PREMISES CONVEYED UNDER SAID MORTGAGE DESCRIBED AS FOLLOWS: Parcel I - Four acres of land in the Northwest quarter of the Southwest quarter of Section 32, Township 18 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of the Northwest quarter of the Southwest quarter of said Section 32; thence run southerly along the west line of said quarter-quarter a distance of 652.7 feet to an iron marking the northwest corner of that ten-acre tract as conveyed by Deed Book 5, page 398; thence turn left 64 degrees 38 minutes and run southeasterly a distance of 252.47 feet to an iron and the point of beginning; thence continue last course a distance of 582.25 feet to an iron on the easterly right-of-way of Alabama Highway No. 119; thence turn left 94 degrees 06 minutes 47 seconds and run Northeasterly along said right-of-way a distance of 300.0 feet to an iron, thence turn left 85 degrees 53 minutes 13 seconds a distance of 582.25 feet to an iron; thence turn left 94 degrees 06 minutes 47 seconds a distance of 300.0 feet to the point of beginning. Situated in Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL
11/17/1978 12:00:00 AM FILED/CERT

TO HAVE AND TO HOLD UNTO THE SAID Gradco, Inc.

, THEIR SUCCESSORS AND ASSIGNS, IN FEE SIMPLE, FOREVER.

THIS RELEASE SHALL NOT IN ANY WAY IMPAIR OR AFFECT THE RIGHT OF THE UNDERSIGNED TO HOLD THE REMAINING PORTION OF THE PREMISES CONVEYED BY SAID MORTGAGE AS SECURITY FOR THAT PART OF THE MORTGAGE INDEBTEDNESS REMAINING UNPAID. NOR SHALL THIS RELEASE IMPAIR OR AFFECT THE POWER OF SAID CONTAINED IN SAID MORTGAGE.

IN WITNESS WHEREOF, CENTRAL BANK OF BIRMINGHAM HAS CAUSED THIS INSTRUMENT TO BE EXECUTED FOR AND ON ITS BEHALF BY ITS DULY AUTHORIZED OFFICERS ON THIS THE 15th DAY OF November, 19 78.

ATTEST:

Mark Brinton

BY: REAL ESTATE LOAN REPRESENTATIVE

CENTRAL BANK OF BIRMINGHAM
A STATE BANKING CORPORATION

BY: *Frank Purvis*
ITS: ASST. REAL ESTATE LOAN OFFICER

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, THE UNDERSIGNED AUTHORITY, IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT FRANK PURVIS WHOSE NAME AS ASST. REAL ESTATE LOAN OFFICER OF CENTRAL BANK OF BIRMINGHAM, A STATE BANKING CORPORATION, IS SIGNED TO THE ABOVE AND FOREGOING RELEASE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME FOR AND AS THE ACT OF SAID BANKING ASSOCIATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON THIS THE 15th DAY OF November 19 78

(AFFIX NOTARY SEAL)

STATE OF ALA. SHELBY CO.
JUDGE OF PROBATE
FILED

NOV 17 AM 10:34

HOLT AND COOPER
ATTORNEYS AT LAW
203 FRANK NELSON BUILDING
BIRMINGHAM, ALABAMA 35203

Debra Lynn Morris
NOTARY PUBLIC
Bennett
MY COMMISSION EXPIRES 11-1-1987