THIS INSTRUMENT PREPARED  Rodney A. Max  Donaburg School Moverson & Oct	
NAME Denaburg, Schoel, Meyerson & Ogl	<u> </u>
1000 Brown Marx Building ADDRESS Birmingham, Alabama 35203	
WARRANTY DEED (Without Surviorship)	ALABAMA TITLE CO., INC.
State of Alabama Know All	Men By These Presents,
SHELBY COUNTY	
That in consideration of One and No/100 (\$1.00) and other good and valuable consideration to the undersigned grantor S. JOHNNY C. HARRIS and	wife, CARLENE HARRIS; and JERRY JOE HARRIS and
wife, CHARLENE HARRIS.	ARRIS, MARGRETTE ALEXANDER, ALMA JO DANNER,
MILLARD L. HARRIS, and MARLIN L. HARRIS,	. JOHNNIV CHADDIC and wise CADLENG
the receipt whereof is acknowledged we HARRIS; and JERRY JOE HARRIS and wife, CHARRIS and Wife, CHARRIS and Wife, CHARRIS and JOHNNY C	ARLENE HARRIS, HARRIS, JERRY JOE HARRIS, MARGRETTE ALEXANDER,
ALMA JO DANNER, MILLARD L. HARRIS, and MAR	RLIN L. HARRIS.
the following described real estate, situated in	Shelby County, Alabama
to-wit:	
For legal description of real esta EXHIBIT "A".	ate conveyed herein, see attached
The fee simple interest conveyed by	nerein is made subject to a life
estate conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to Lester Harris lessente page 259, in the Office of the conveyed to the c	by deed recorded in Book 3/6,
County, Alabama.	
	20154730 1/2 \$.00
1978111700 Shelby Cn 11/17/1979	ty Judge of Probate, AL 8 12:00:00AM FILED/CERT
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	his, her or their assigns forever, as tenants in common.
And I (we) do, for myself (ourselves) and for my GRANTEES, their heirs and assigns, that I am (we are) la encumbrances:	y (our) heirs, executors, and administrators convenant with the sai wfully seized in fee simple of said premises; that they are free from a
that I (we) have a good right to sell and convey the same as a shall warrant and defend the same to the said GRANTEES, the	foresaid; that I (we) will and my (our) heirs, executors and administrator neir heirs and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, we have hereunted day of November , 1978.	set our handsand seals , this 16th
WITNESS:	All we Marin
	Description of the state of the
State of ALABAMA Separal A.	Siry JAPAN Aller
JEFFERSON COUNTY General A	cknowledgement 7/1/2000
I the undersigned	, a Notary Public in and for said County, in said Stat
JOHNNY C. HARRIS and wi	fe, CARLENE HARRIS; and JERRY JOE HARRIS and
wife, CHARLENE HARRIS, whose name S are signed to the foregoing conveys me on this day, that, being informed of the contents of the c	

day of November

A. D., 19 78.

on the day the same bears date.

- M-7732

Given under my hand and official seal this 16th

The following described property is situated in Shelby County, Alabama, and is more particularly described, to-wit:

The Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, LESS AND EXCEPT THE FOLLOWING:

## PARCEL ONE:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: From the NW corner of said 1/4-1/4 section run south along west line of said 1/4-1/4 section a distance of 207 feet to the point of beginning; thence turn an angle to the left of 90 degrees 00 minutes and run in an easterly direction for a distance of 312.68 feet; thence turn an angle to the right of 26 degrees 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to the approximate center line of an existing road; thence turn an angle to the right of 127 degrees 08 minutes 45 seconds and run southerly along said road a distance of 167.92 feet; thence turn to the right of 72 degrees 54 minutes 15 seconds and run in a southwesterly direction a distance of 1217.53 feet to a point on the west line of said 1/4-1/4 section; thence turn an angle to the right of 112 degrees 34 minutes and run northerly along the said west line a distance of 585.0 feet to the point of beginning, said parcel containing an area of 6.93 acres, more or less.

## PARCEL TWO:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: Begin at the Northwest corner of said 1/4-1/4 section, thence south along the west line of said 1/4-1/4 section for a distance of 207 feet; thence turn an angle to the left of 90 degrees 00 minutes and run eastward a distance of 312.68 feet; thence turn an angle to the right of 26 degrees 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to a point on the approximate center line of existing road; thence turn an angle to the left of 78 degrees 22 minutes 39 seconds and run in a norhtwesterly direction along the approximate center line of said road a distance of 167.88 feet to a point on the north line of said 1/4-1/4 section; thence turn an angle to the left of 58 degrees 14 minutes 21 seconds and run in a westerly direction along said north line a distance of 1022 feet to the point of beginning; said parcel containing an area of 6.93 acres, more or less.

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FILE 8: 34

Ducc. 10.00

9Ruc. 6.00

Ind. 1.00