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| -   | 6    | POND . |

| THIS INSTRUMENT PREPARED Rodney A. Max   |  |  |
|--|--|--|
| NAME Denaburg, Schoel, Meyerson &  | 0gle 7/7   |  |
| 1000 Brown Marx Building<br>ADDRESS Birmingham, Alabama 35203  |  |  |
| WARRANTY DEED (Without Surviorship)  | ALABAMA TIT  | LE CO., INC.   |
|  | •  |  |
| State of Alabama COUNTY Know   | v All Men By These Presents,   |  |
| That in consideration of One and No/100 (\$1.00  | 0)   | DOLLARS  |
| and other good and valuable considerations of the undersigned grantors, JOHNNY C. HARRIS                           | non, and wife, CARLENE HARRIS; and J   | ERRY JOE HARRIS and  |
| wife, CHARLENE HARRIS, n hand paid by JOHNNY C. HARRIS, JERRY JOH  | E HARRIS, MARGRETTE ALEXANDER,   | ALMA JO DANNER,  |
| MILLARD L. HARRIS, and MARLIN L. HARRING Receipt whereof is acknowledged we HARRIS; and JERRY JOE HARRIS and wife, | the said JOHNNY C. HAR<br>CHARLENE HARRIS  | RIS and wife, CARLENE  |
| do grant, bargain, sell and convey unto the said JOHNN'  | Y C. HARRIS, JERRY JOE HARRIS, I   | MARGRETTE ALEXANDER,   |
| ALMA JO DANNER, MILLARD L. HARRIS, and the following described real estate, situated in                            | MAKETH F. DAKKTO   | Shelby County, Alabama,                                      |
| o-wit:   |  |  |
| For legal description of real e  | estate conveyed herein, see att  | ached  |
| EXHIBIT "A".   |  |  |
| •  | ed herein is made subject to a   |  |
| Page 25-9, in the Office of  | is by deed recorded in Book 3/<br>f the Judge of Probate of Shelb                                      |  |
| County, Alabama.   |  |  |
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| 5  |  |  |
|  | 19781117000154570 1/2 \$.00<br>Shalby Coty Judge of Probate,   |  |
|  | 197811170001545/0 1/2 3.00<br>Shelby Cnty Judge of Probate, F<br>11/17/1978 12:00:00AM FILED/C         | ERT  |
|  |  |  |
|  |  | -  |
| TO HAVE AND TO HOLD, to the said GRANTEE   | E(S) his, her or their assigns forever, as ten   | ants in common.  |
| And I (we) do, for myself (ourselves) and for GRANTEES, their heirs and assigns, that I am (we are                 | r my (our) heirs, executors, and administra  | ators convenant with the said                                |
| encumbrances:  | in awtury scized in rec simple of said premi   | scs, mad ditcy die liee itolic die                           |
| that I (we) have a good right to sell and convey the same shall warrant and defend the same to the said GRANTEE    | as aforesaid; that I (we) will and my (our) heir<br>S. their heirs and assigns forever, against the la | rs, executors and administrators wful claims of all persons. |
| IN WITNESS WHEREOF, We have here   |  | , this 16th  |
| day of November, 1978  |  |  |
| WITNESS:   |  |  |
|  | - Thomas (   | 2 Anna   |
| **************************************   | - Carlen Ale   | 222-   |
| Ctata of at anomaly  |  | att in   |
|  | al Acknowledgement   | Alcelos.   |
| JEFFERSON COUNTY) I, the undersigned   | , a Notary Public in an  | d for said County, in said State,                            |
| hereby certify that JOHNNY C. HARRIS and wife, CHARLENE HARRIS   | Wife, CARLENE HARRIS; and JERR'S   | Y JOE HARRIS and ow togne, acknowledged before               |
| whose name <b>S</b> are signed to the foregoing con  | regance, and mic ale   | an earth mountaineasca nerme                                 |

executed the same voluntarily

they

day of November

me on this day, that, being informed of the contents of the conveyance

Given under my hand and official seal this 16th

on the day the same bears date.

- M-7732

The following described property is situated in Shelby County, Alabama, and is more particularly described, to-wit:

The Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, LESS AND EXCEPT THE FOLLOWING:

## PARCEL ONE:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: From the NW corner of said 1/4-1/4 section run south along west line of said 1/4-1/4 section a distance of 207 feet to the point of beginning; thence turn an angle to the left of 90 degrees 00 minutes and run in an easterly direction for a distance of 312.68 feet; thence turn an angle to the right of 26 degrees. 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to the approximate center line of an existing road; thence turn an angle to the right of 127 degrees 08 minutes 45 seconds and run southerly along said road a distance of 167.92 feet; thence turn to the right of 72 degrees 54 minutes 15 seconds and run in a southwesterly direction a distance of 1217.53 feet to a point on the west line of said 1/4-1/4 section; thence turn an angle to the right of 112 degrees 34 minutes and run northerly along the said west line a distance of 585.0 feet to the point of beginning, said parcel containing an area of 6.93 acres, more or less.

## PARCEL TWO:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: Begin at the Northwest corner of said 1/4-1/4 section. thence south along the west line of said 1/4-1/4 section for a distance of 207 feet; thence turn an angle to the left of 90 degrees 00 minutes and run eastward a distance of 312.68 feet; thence turn an angle to the right of 26 degrees 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to a point on the approximate center line of existing road; thence turn an angle to the left of 78 degrees 22 minutes 39 seconds and run in a norhtwesterly direction along the approximate center line of said road a distance of 167.88 feet to a point on the north line of said 1/4-1/4 section; thence turn an angle to the left of 58 degrees 14 minutes 21 seconds and run in a westerly direction along said north line a distance of 1022 feet to the point of beginning; said parcel containing an area of 6.93 acres, more or less.

19781117000154570 2/2 \$.00 Shelby Cnty Judge of Probate, AL 11/17/1978 12:00:00AM FILED/CERT 7 13 8 34

Dreed 10.00

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