

THIS INSTRUMENT PREPARED
Rodney A. Max
NAME ✓ Denaburg, Schoel, Meyerson & Ogle 717
1000 Brown Marx Building
ADDRESS Birmingham, Alabama 35203
WARRANTY DEED (Without Survivorship) ALABAMA TITLE CO., INC.

State of Alabama } Know All Men By These Presents.
SHELBY COUNTY
That in consideration of One and No/100 (\$1.00) ----- DOLLARS
and other good and valuable consideration,
to the undersigned grantor S, JOHNNY C. HARRIS and wife, CARLENE HARRIS; and JERRY JOE HARRIS and
wife, CHARLENE HARRIS,
in hand paid by JOHNNY C. HARRIS, JERRY JOE HARRIS, MARGRETTE ALEXANDER, ALMA JO DANNER,
MILLARD L. HARRIS, and MARLIN L. HARRIS,
the receipt whereof is acknowledged we the said JOHNNY C. HARRIS and wife, CARLENE
HARRIS; and JERRY JOE HARRIS and wife, CHARLENE HARRIS,
do grant, bargain, sell and convey unto the said JOHNNY C. HARRIS, JERRY JOE HARRIS, MARGRETTE ALEXANDER,
ALMA JO DANNER, MILLARD L. HARRIS, and MARLIN L. HARRIS,
the following described real estate, situated in Shelby County, Alabama,
to-wit:

For legal description of real estate conveyed herein, see attached
EXHIBIT "A".

The fee simple interest conveyed herein is made subject to a life
estate conveyed to Lester Harris by deed recorded in Book 316,
Page 259, in the Office of the Judge of Probate of Shelby
County, Alabama.

BOOK 316 PAGE 261

19781117000154560 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/17/1978 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, to the said GRANTEE(S) his, her or their assigns forever, as tenants in common.
And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said
GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all
encumbrances:
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seals, this 16th
day of November, 1978.
WITNESS:

State of ALABAMA } General Acknowledgement
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that JOHNNY C. HARRIS and wife, CARLENE HARRIS; and JERRY JOE HARRIS and
whose name s are wife, CHARLENE HARRIS, signed to the foregoing conveyance, and who are know to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 16th day of November A. D., 19 78.
M-7732. Linda L. Cox
Notary Public

EXHIBIT "A"

The following described property is situated in Shelby County, Alabama, and is more particularly described, to-wit:

The Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, LESS AND EXCEPT THE FOLLOWING:

PARCEL ONE:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: From the NW corner of said 1/4-1/4 section run south along west line of said 1/4-1/4 section a distance of 207 feet to the point of beginning; thence turn an angle to the left of 90 degrees 00 minutes and run in an easterly direction for a distance of 312.68 feet; thence turn an angle to the right of 26 degrees 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to the approximate center line of an existing road; thence turn an angle to the right of 127 degrees 08 minutes 45 seconds and run southerly along said road a distance of 167.92 feet; thence turn to the right of 72 degrees 54 minutes 15 seconds and run in a southwesterly direction a distance of 1217.53 feet to a point on the west line of said 1/4-1/4 section; thence turn an angle to the right of 112 degrees 34 minutes and run northerly along the said west line a distance of 585.0 feet to the point of beginning, said parcel containing an area of 6.93 acres, more or less.

PARCEL TWO:

A part of the Southwest 1/4 of the Northwest 1/4 of Section 4, Township 18 South, Range 1 East, more particularly described as follows: Begin at the Northwest corner of said 1/4-1/4 section, thence south along the west line of said 1/4-1/4 section for a distance of 207 feet; thence turn an angle to the left of 90 degrees 00 minutes and run eastward a distance of 312.68 feet; thence turn an angle to the right of 26 degrees 46 minutes and run in a southeasterly direction a distance of 536.75 feet; thence turn an angle to the left of 69 degrees 23 minutes and run in a northeasterly direction a distance of 430 feet to a point on the approximate center line of existing road; thence turn an angle to the left of 78 degrees 22 minutes 39 seconds and run in a norhtwesterly direction along the approximate center line of said road a distance of 167.88 feet to a point on the north line of said 1/4-1/4 section; thence turn an angle to the left of 58 degrees 14 minutes 21 seconds and run in a westerly direction along said north line a distance of 1022 feet to the point of beginning; said parcel containing an area of 6.93 acres, more or less.



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RECEIVED
SHELBY COUNTY
JUDGE OF PROBATE
NOV 17 1978

NOV 18 1978

Dues 10.00
Rec. 6.00
Ind. 1.00
17.00