

PARTIAL RELEASE OF MORTGAGE

673

Land Planning, Inc.

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 371 on page 482 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 18 and Lot 31 Shannon Glen Map Book 2, Page 94

BOOK 28 PAGE 214



19781116000153940 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
11/16/1978 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by K. R. Kirkland, its President, and attested and its corporate seal affixed by William B. Watson, Jr., its Senior Vice President, each of whom is thereunto duly authorized this 9th day of November, 1978.

ATTEST:

SHELBY STATE BANK

*[Signature]* Vice President  
By *[Signature]* President

STATE OF ALABAMA)

SHELBY COUNTY)

Rec. 150  
Ind 100  
250

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that K. R. Kirkland whose name as President of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 9th day of November, 1978

*[Signature]*  
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 13, 1979