PARTIAL RELEASE OF MORTGAGE

673

Land Planning, Inc.

STATE OF ALABAMA)

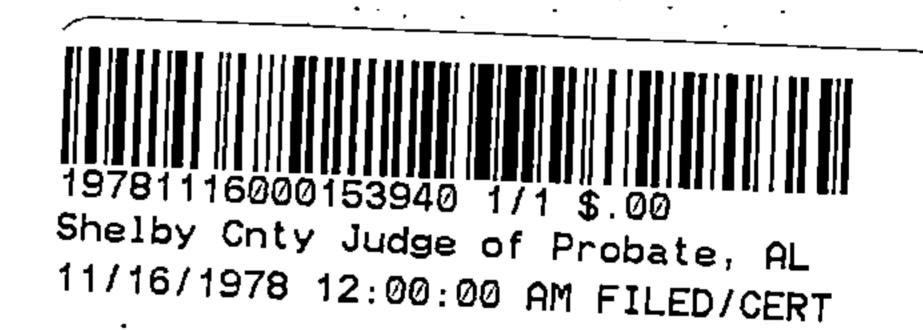
SHELBY COUNTY)

KNOW ALL MEN BY THUSE PRESENTS, That for VALUE RECEIVED, the undersigned shelly state bank, pelham, alabama—a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 371—on page 482—of Record of Mortgages in the office of the Probate Judge of Shelby—County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 18 and Lot 31 Shannon Glen Map Book 2, Page 94

IN WITNESS WHEREOF,

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PAGE	



BOOK

The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

SHELBY STATE BANK, PELHAM, ALABAMA

on, has caused these presents to be executed for it and in its name and behalf by
K. R. Kirkland its corporate scal affixed and attested and its corporate scal affixed
William B. Watson, Jr. its Senior Vice President , cach of whom is there-
TEST: SHELBY STATE BANK,
Vice President 1370 + 15 Al 1832 President Rec. 150
SHELBY COUNTY)
1. the undersigned, a Notary Public in and for said County
said State hereby certify that K. R. Kirkland whose
ame asPresidentof SHFLBY STATE BANK, PELHAM, ALABAMA, a corporation, signed to the foregoing release, and who is known to me, acknowledged before me on this day that,

GIVEN under my hand and official seal this the 9th day of November

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Wave 1. Mathlete

NOTARY PUBLIC

being informed thathe contents of the release, he, as such officer, and with full authority, executed

the same voluntarily for and as the act of said corporation.

MY COMMISSION EXPIRES OCTOBER 13, 1979 '