

PARTIAL RELEASE

693

STATE OF ALABAMA)
Shelby COUNTY)



19781116000153910 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/16/1978 12:00:00 AM FILED/CERT

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF _____
Birmingham, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Macsan Builders, Inc. dated 8-24-78 recorded in Volume 383, Page 9, Probate Records of Shelby County, Alabama; the following described property:

Lot 62, Southern Hills

BOOK 28 PAGE 228

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Birmingham, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Birmingham, a corporation, has caused these presents to be executed by Albert E. Williams, Jr. its Vice President, duly authorized thereto, on this 26th day of October, 1978

STATE OF ALABAMA, SHELBY CO.

FILED

1978 NOV 16 AM 8:52

✓ FIRST ALABAMA BANK OF Birmingham
By Albert E. Williams, Jr.

STATE OF ALABAMA)
Jefferson COUNTY)

CLERK OF PROBATE

Rec. 1.50
Jud. 1.00
2.50

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Albert E. Williams, Jr. whose name as Vice President of FIRST ALABAMA BANK OF Birmingham, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of October, 1978

Ann S. Ball

Notary Public