

19781116000153900 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/16/1978 12:00:00 AM FILED/CERT

SATISFACTION OF MORTGAGE

684

STATE OF ALABAMA,
JEFFERSON COUNTY.
SHELBY

PREPARED BY
THE FIRST NATIONAL BANK OF BIRMINGHAM
MAIN OFFICE BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Apex Construcion Co., Inc.

under date of March 23, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 376, at page No. 314, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 9th day of November, 1978

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By William E. Coleman
Vice President
~~Assistant Trust Officer~~

STATE OF ALABAMA,
JEFFERSON COUNTY.

STATE OF ALA. SHELBY CO.
NOTARY PUBLIC
FILED
1978 NOV 16 AM 8:32
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of November, 1978

Notary Public
Notary Public

Notary Public, Alabama State at Large
My Commission Expires April 4, 1981
Bonded by St. Paul Fire & Marine Insurance Co.