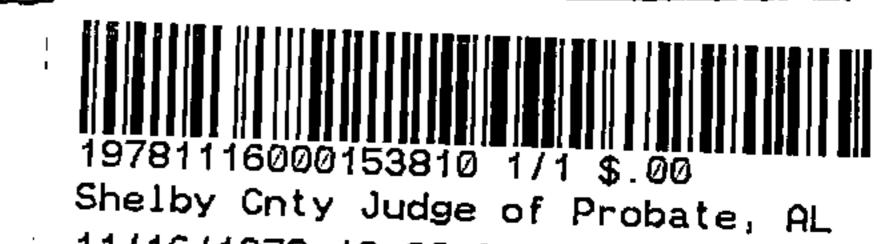
FORM 300093-2-H-65-A-3-75



SATISFACTION OF MORTGAGE

STATE OF ALABAMA,

JEREENSON COUNTY.

SHELBY

	" PREPARED BY	
TriE FIRST	NATIONAL J	

MANN OFFICE BY Addie McGriff

·	
SANK OF BIRMINGHAM, acknowledges full pay	ment of the indebtedness secured by that certain mort
age executed to it by L. S. Ward, Inc.	·
	·
inder date of June 29, 1977	, which said mortgage was recorded in the offic
	inty, Alabama, in mortgage book No. 367,
age No. 143, and the undersigned does	s further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigne	ed, THE FIRST NATIONAL BANK OF BIRMING
HAM, has caused these presents to be executed this	13th day of November, 1978
	IE FIRST NATIONAL BANK OF BIRMINGHAM
	By Melin E Caller
	Vice President
	Assistant That Officer.
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STATE OF ALABAMA,	
EFFERSON COUNTY.	7.15 At 8:32 Ruc. 1-50
	Fud. 1.00
	2.50.
I,the undersigned	a Notary Public
	Lat Utilian V Colomon
n and for said County in said State, hereby certify the	Hat the test of the second of the Carles of the Carles of the contract of the carles o
,	, whose name as Vice President
PLIE EIDET MATIONAT RANK OF RIRMING	3HAM, a corporation, is signed to the foregoing releas
and who is known to me, acknowledges before me	e on this date that, being informed of the contents of the
release, he, as such officer and with full authority,	executed the same voluntarily for and as the act of sai
corporation.	
Given under my hand this 13th day of	November , 19/8
	Athen Dation
	Notary Public Notary Public Notary Public Notary Public