ASSIGNMENT OF MORTGAGE

625

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

Notary Public

| STATE OFALABAMA | | • | • | • • • | • |
|---|--|--|--|--|--|
| COUNTY OF SHELBY |) | | • | • | - · |
| KNOW ALL MEN BY To corporation organized received to it in hand hereinafter called Ass | and existing unpaid by Feder | der, the laws al National N | of the Stat lortgage As | e of Alabama, sociation | for value |
| the said Assignee that | certain mortgag | e dated on the | ie 16th d | lay of October | er |
| 19 78 executed by | Stephen Dougla | as Watts and | wife, Paula | W. Watts | |
| and recorded in Volume | /OR 384 | Page <u>527</u> | of the | records of th | e Judge of |
| Probate/Clerk of the C | ircuit Court of | Shelby | County_ | Alabama | n and to |
| together with the debt the property therein d Williams, Incorporated | escribed, withou | t recourse as | gainst the s | aid Molton, A | llen & |
| IN WITNESS WHEREO | F, the said Molt | on, Allen & V | Williams, In | corporated, h | as caused |
| this instrument to be President and its corp its Assistant Secretar day of November | executed in its orate seal to be | name by Will: hereto affi: | iam T. Bisho ked and atte | op, its Senior ested by J. Th | Vice omas Duke, |
| day or inovernoer | | • | - | | |
| | | MOLTON | , ALLEN & WI | ILLIAMS, INCOR | RPORATED |
| | | • | | | , · |
| | | | (Decal | 252 | Ze del |
| CC | | Wi | Iliam T. Bis | shop, Senior | ice Preside |
| (元) (元) | | - | | | |
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| | • | | - | 1978111500015355 Shelby Cnty Judg | e of Probata of |
| | • | | - | 11/15/1978 12:00 | :00 AM FILED/CERT |
| | | | • | . • • | • |
| | | | • | | |
| ATTEST: | • | | • | | |
| | | • | TE PENE | Suri By Cu. | |
| | | • | | THED Z | 7 130 |
| Mornen | | | | | 11. 100 |
| Thomas Duke, Assist | ant Secrétary | | | 5 Hi 3: 41 2 | 250 |
| STATE OF ALABAMA) | · • | | | F. Fridon A. E. | |
| COUNTY OF JEFFERSON) | | • | الله تأسير رزل | Fireumit | • |
| | · · · · · · · · · · · · · · · · · · · | 1 | · | d andd C4. | ata hamaber |
| I, the undersigned certify that William Tand Assistant Secretar coporation, are signed ledged before me on the they, as such officers as the act of said cores. | ry, respectively to the foregoing day, that be and with full | Thomas Duke, of Molton, ng conveyance informed | whose name Allen & Will and who are of the conte | liams, Incorporate known to me ents of the co | rated, a e, acknow- |
| Given under by ha | | seal. this t | he 10th | day of Nov | ember . |
| 19 78 | | | | | - Care |
| | | E TO SERVICE STATE OF THE PERSON OF THE PERS | - | · Control of the second | Real Property of the Party of t |

My Commission Expires: 25-80

Molton, all William

2008 3rd Avenue North

2008 3rd Avenue North P. O. Box 10025