PARTIAL RELEASE OF MORTGAGE

563

STATE OF ALABAMA)

Land Planning, Inc.



November

NOTARY PUBLIC

| KNOW ALT MEN RV THESE PRESI | ENTS, That for VALUE RECEIVED, the |
|---|---|
| undersigned SHELBY STATE BANK, PELHAM, ALABAI | |
| and discharge from the lien of that certain mortgage | |
| of Record of Mortgages in the office of the Proba | |
| Alabama, a part only of the real estate therein descr | • |
| | ibett, witten part so reteased is nereby speciality |
| described as follows, viz.: | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Lots 20,21,22,23 and 24 Shannon Glen record | ed in Map Book Z, Page 94. |
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| | |
| The said mortgage and the lien thereof sh | all, as to all property therein described other |
| than that hereby expressly released, be and remain | n unimpaired and in full force according to its |
| tenor and effect. | |
| IN WITNESS WHEREOF, SHELBY STA | TE BANK, PELHAM, ALABAMA, a corpora- |
| tion, has caused these presents to be executed for it a | - |
| K. R. Kirkland its President | and attested and its corporate scal affixed |
| by William B. Watson, Jr. it. Senior Vic | |
| unto duly authorized this. 7 day of November | |
| | |
| ATTEST: By By | SHELBY STATE BANK |
| Man Bury By | - 1/1/ The Canal |
| | s President |
| | |
| STATE OF ALABAMA) | EDFALL SHELBY CO. PROCESS SHELBY CO. |
| SHELBY COUNTY) | LED Online |
| | 101 14 AM 9: 15 |
| I. the undersigned | a Notary Public in and for said County |
| in said State, hereby certify that K. R. Kirk | tland whose |
| name as President of SHFLBY STATE | BANK, PELHAM, ALABAMA : 2 corporation, |
| is signed to the foregoing release, and who is known | to me, acknowledged before me on this day that, |
| being informed of the contents of the release, he, a | s such officer, and with full authority, executed |
| the same volumedly, for and asothe act of said corp | oration. |

GIVEN under line hand and official seal this the 7