PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA).

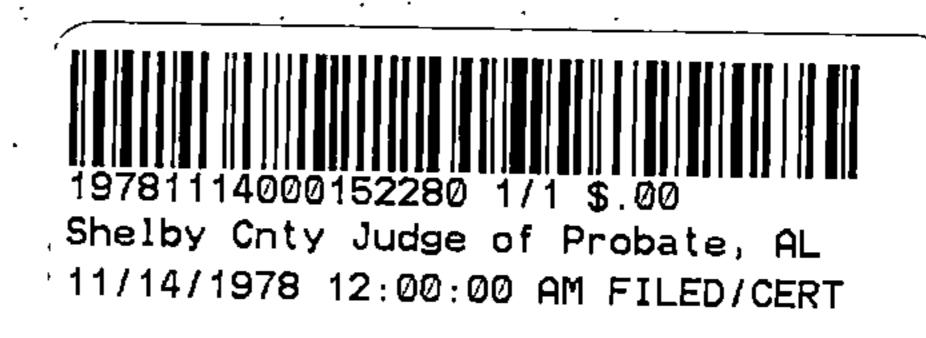
SHILBY COUNTY)

Martin - Murphy Development Co.

KNOW ALL MEN BY THUSE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA a corporation, does hereby release and discharge from the lieu of that certain mertgage recorded in volume 370 on page 16 of Record of Mortgages in the office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.:

Lot 58, Southern Hills as Recorded in Map Book 7, Page 72.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corpora-
tion, has caused these presents to be executed for it and in its name and behalf by
K. R. Kirkland its corporate seal affixed
by William B. Watson, Jr., its Senior Vice President, each of whom is there-
unto duly authorized this 6 day of November, 19 78
ATTEST: SHELBY STATE BANK, SHELBY STATE BANK, By By By By CO.
Senior Vice President
STATE OF ALABAMA) SHELBY COUNTY) SHELBY COUNTY) STATE OF ALABAMA) SHELBY COUNTY)
the undersigned, a Notary Public in and for said County
in said State, hereby certify that K. R Kirkland whose
name as. President of SHELBY STATE BANK, PELHAM, ALABAMA . a corporation,
is signed to the foregoing release, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the release, he, as such officer, and with full authority, executed
the same voluntages for are of said corporation.
GIVEN and Fring Band and official scal this the 6 day of November
19 78 MAY MOTARY PURILIC