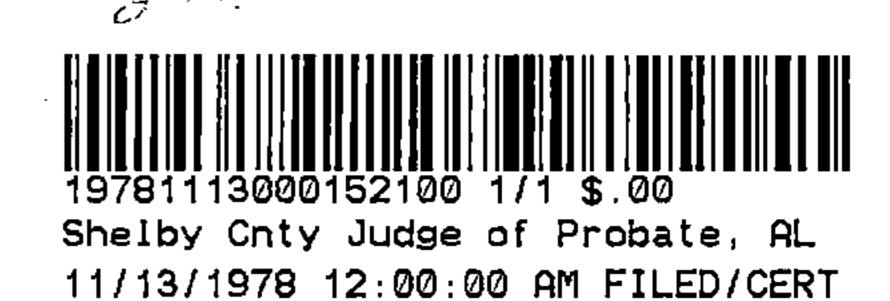
HOME FEDERAL SAVINGS AND LOAN ASSOCIATION 212 North 21st Street Birmingham, Alabama 35203 Prepared By: Shirley A. Harris

495



FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME PAGE

James H. Davis and Deborah G. Davis

6-8-73

331 633 ~

00K

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by James A. Green its Vice-President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 6th day of November 1978.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

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ITS Secretary

-1373-1:37 1:3 AH 9: 4:6

3 4:6 IT8 Vice-Presiden

STATE OF ALABAMA)

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STATE OF ALA. SHELBY CO.

250

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that James A. Green and Sam L. Koone whose names as Vice-President and Secretary respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 6th

day of Nov, 119 78.

Notary Public

HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF THE SOUTH
213 NORTH 20TH STREET . BERMINGHAM, ALABAMA 35203