STATE OF

COUNTY OF

Alabama

Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fourty Six Thousand One Hundred Twenty Five & NO/100--- (\$ 46,125.00) to be applied upon the principal indebtedness secured by that certain mort-Jack Harris Development Corporation Engel Mortgage Comgage executed by of Shelby Probate pany, Inc., recorded in the Office of County, Alabama, in Volume 381, Page 544, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said Jack Harris Development Corp. the following described lot or parcel of land to wit: Lot 80, according to the Survey of KINGWOOD Third Addition, as recorded in Map Book 7, Page 26, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN	WITNESS WHEREOF	, the undersigne	ed has hereunto	set his signatu	re.on
this 3rd	day of No	vember 19	78	ź	
	OFALA, SPELBY	CO. SILED	GEL MORTGAGE OC	HARANY, INC.	1009803
		3: 4600/100 BY		ident	
STATE OF COUNTY OF	-Alabama				

I, the undersigned, a Notary Public in and for said county in said Joel D. Cornett State, hereby certify that whose name as of Engel Mortgage Company, Inc. is signed to the fore-President going mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 3rd day of 19 78 November

This instrument prepared by:

Tina L. Nicholas

Engel Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

Wy Commission Expires May 2. Joan

After recording, return to: Engel Mortgage Company, Inc. Post Office Eox 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Department