PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)	•	• • • • • • • • • • • • • • • • • • •	1978111000	0151380 1/1 \$.00	
SHELBY COUNTY)	Martin Murphy		Shelby Cnt 11/10/1978	y Judge of Proba	te, AL ED/CERT
KNOW ALL MEN I	BY THESE PRESENTS,	That for	VALUE	RECEIVED,	the
undersigned Sheley State B	ANK, PELHAM, ALABAMA	a corr	oration, do	oes hereby re	lease
and discharge from the lien of t	hat certain mortgage record	ed in volum	370	on pagel	<u>5</u>
of Record of Mortgages in the	e office of the Probate Judg	ge of	She1	<u> Co</u>	unty,
Alabama, a part only of the rea	l estate therein described, w	hich part so	released is	hereby specifi	cally
described as follows, viz.:		•			
	Lots 19, 51 and 52 Sou	thorn HT]]	C		
	Map Book 7 Page 72 She			r.	
	•		•		·.
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2 000000000000000000000000000000000000					
					•
The said mortgage and	the lien thereof shall, as	to all prop	erty therei	n described o	other
than that hereby expressly rele	eased, be and remain unim	paired and	in full forc	e according t	to its
tenor and effect.					
IN WITNESS WHERE	OF, SHELBY STATE BANK	K, PELHAM,	ALABAMA	, a corp	ora-
tion, has caused these presents to		s name and	behalf by_	•	
K. R. Kirkland, it				•	
by Wm. B. Watson Jr.	, itsSenior Vice	Pres:	, each o	f whom is th	here-
unto duly authorized this	6thlay of November		· 		.78 .
ATTEST:	•	•			
	TERRALA SUCLAY CO.				. <u>.</u>
VID I DUNION	By		and the	anx	
Senior Vice President	list of Elements 30ts.	Presiden	t	······································	
STATE OF ALABAMA)	Rec	1.50			
	Joseph Janie	2.50	•	-	•
					•
the unders	igned , a	Notary P	ablic in and	l for said Co	unty
in said State, hereby certify that	t. K. R. Kirkland			\	rhose
name asPresident	_of SHELBY STATE BANK,	PELHAM, A	LABAMA	, a corpora	ition,
is signed to the foregoing release	e, and who is known to me, a	acknowledge	ed before m	e on this day	that,
being infortsect-of the contents			with full a	uthority, exec	cuted
the same volumearily for and as	the act of said corporation	•	-	•	-
the same volumerity—for mad as	and official scal this the	5th day	of	Nov.	· ·
78		m.			•
		1/1/1/10.		////2 c.	•

NOTARY PUBLIC

RE-103--2/75