CORPORATE RELEASE

423

TENTENTAL ATT R	MEN BY THESE PRESE	NTS - That		LIN FILED\CER	· ·
•	HAROLD BISHOP ANI		TTE BISHOP		
WHEREAS,					
					
did heretofore execut	te a mortgage to Jefferson	i Federal Savings	& Loan Ass	ociation of Bi	rmingham
which said mortgage	e is dated the 3rd	day of	January		_, 19_62
and is recorded in V	olume275, page38	86_, Probate Of	fice,		
Shelby		County, Ala	bama, and cor	veys the real	l estate as
described therein as	security for the payment	of the indebted	ness designated	l in said mor	tgage, and
WHEREAS, th	he indebtedness secured by	y said mortgage h	as been paid to	the undersig	ned in full
NOW, THER	EFORE, the undersigne	d Jefferson Fed	leral Savings	& Loan Ass	ociation of
Birmingham, does h	ereby acknowledge satist	faction and payn	nent in full o	f said indebte	edness, and
hereby releases and	discharges the property	described in said	mortgage fro	m the lien of	same.
IN WITNESS W	VHEREOF, the said Jeffe	rson Federal Sav	ings & Loan As	sociation of B	irmingham
a corporation, has c	caused this instrument to	be signed by it	s Assistan	t Vice-Pres	sident or
	day of November				
	EFFERSON FEDERAL	CLATITATOR & FO	A MARGOCT A T	TONI ONE BID	MINICHAN
	EFFERSON FEDERAL	SHAIMGS & TO			
) 11 8: 50 mm	BY.		Its /	
		ASSLS	tant Vice-P	////	
STATE OF Alabam	Participant 1		(
COUNTY OF Jef	ferson	•	-		
	signed authority, in an	d for said Coun	ty, in said St	ate, hereby c	ertify tha
Stephen K.	•	•		- · · · · · · · · · · · · · · · · · · ·	·
				O T	
	sistant Vice-Preside				
	oration, is signed to the		-		-
	this day, that being info				
•	ll authority executed the				corporation 78
Given under	my hand and seal this th	eday	2		, <u>19</u>
Ibis instrument was p	repared by		Leca (dia	fre-

MY COMMISSION EXPIRES SEP

215 Morth 21st Street

Birminaham, Alabama 35203