This instrument was prep	ared by
	y L. Halcomb, Attorney at Law
•	Old Montgomery Highway Homewood, Alabama 35209 corporation form warranty deed, jointly for life with remainder to survivor
STATE OF ALABAMA COUNTY OF SHFLBY	LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama KNOW ALL MEN BY THESE PRESENTS,
That in consideration of	Fifty two thousand nine hundred and no/100 (52,900.00)
(herein referred to as G	tor, Burnett Building Service, Inc. RANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the these presents, grant, bargain, sell and convey unto
Terrance G. S	Shannon and Sandra E. Shannon
of them in fee simple, to	RANTEES) for and during their joint lives and upon the death of either of them, then to the survivor ogether with every contingent remainder and right of reversion, the following described real estate, bunty, Alabama, to wit:
	ng to the Survey of Scottsdale - First Addition, as recorded in Map in the Office of the Judge of Probate of Shelby County, Alabama.
Subject to taxes Subject to restr of record.	for 1979. rictions, easements, Building Lines, Transmission line permits and permit
	19781109000150790 1/1 \$ 00 Shelby Cnty Judge of Probate, AL
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\$47,600.00 of the closed simultane	e purchase price was paid from the proceeds of a mortgage loan cously herewith.
them, then to the surviv	TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of or of them in fee simple, and to the heirs and assigns of such survivor forever, together with every conright of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
that it has a good right and defend the same to	to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.
IN WITNESS We who is authorized to exe	HEREOF, the said GRANTOR, by its President, Mayvin Burnett day of November 1978 ecute this conveyance, has hereto set its signature and seal, this the 7 day of November 1978
ATTEST:	Burnett Building Service, Inc.

Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Larry L. Halcomb State, hereby certify that MdV

a Notary Public in and for said County in said

whose name as

President of Burnett Building Service, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

November day of

y Commission Expires January, 23, 1932