

SATISFACTION OF MORTGAGE

PREPARED BY

THE FIRST NATIONAL BANK OF BIRMINGHAM

MAIN OFFICE, BY

Betty H. Dickerson

STATE OF ALABAMA,
JEFFERSON COUNTY.



19781109000150720 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/09/1978 12:00:00 AM FILED/CERT

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by P. S. Parker and wife, Betty M. Parker

under date of May 8, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby ~~Jefferson~~ County, Alabama, in mortgage book No. 377, at page No. 868, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 6 day of November, 1978

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

William E. Coleman

Vice President

(Assistant Trust Officer)

STATE OF ALABAMA,
JEFFERSON COUNTY.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
FILED

NOV 9 1978 AM 9:46

Rec. 1.50
Inv. 1.00
2.50

JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that William E. Coleman, whose name as Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 6 day of November, 1978.

James G. Shivers

NOTARY PUBLIC
Notary Public, Alabama State at Large
My Commission Expires July 19, 1982
Bonded by Shelby County Marine Insurance Co.

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BOOK