

STATE OF ALABAMA)
COUNTY OF Shelby) SS

400 Mtgr. Thomas Chakley Clayton, IV

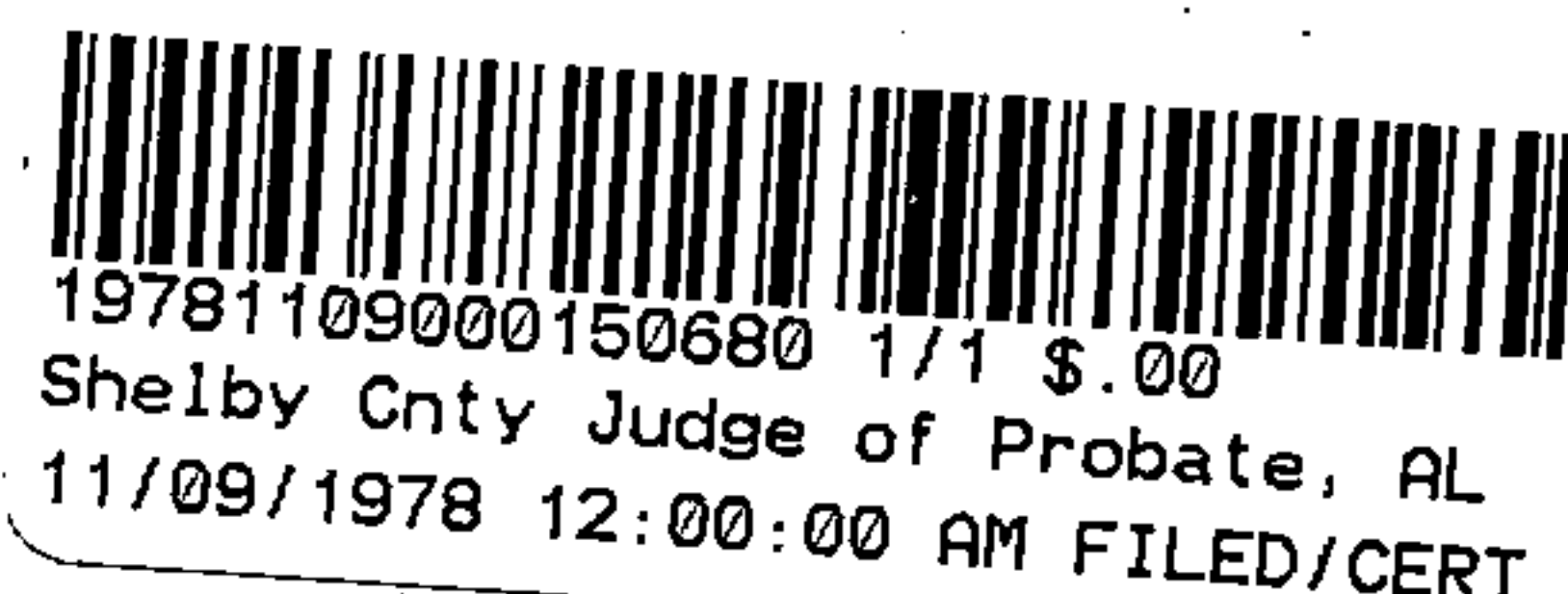
FNMA No. 1-01-823614-4

FHA/VA No. 227-000

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

That certain mortgage executed by Thomas Chakley Clayton and wife Betty McNeal Clayton to Johnson & Associates Mortgage Co., in the amount of \$49,000.00 dated the 22nd day of March, 1977, and filed for record on 25th day of March, 1977, in the office of the Probate Judge of Shelby County, Alabama in Volume 363, Page 468. Said mortgage assigned to Federal National Mortgage Association by assignment dated March 28, 1977 and recorded in Volume 19 page 289 on April 4, 1977 in said county.



The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by James S. Cash, its duly authorized Assistant Vice President on this the 23rd day of OCTOBER, 1978.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY James S. Cash
James S. Cash Assistant Vice President

STATE OF GEORGIA)
COUNTY OF FULTON) SS.

I, LEA ANN TURNER, a Notary Public in and for said County in said State, hereby certify that James S. Cash, whose name as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 23rd day of OCTOBER 1978.

Lea Ann Turner
Notary Public, Georgia at Large
My Commission Expires: 7-19-82
(SEAL)

FILE OF ALA. SHELBY CO.
FILED
OCT 19 1978 AM 10:33

Rec. 1.50
Sub. 1.50
2.50

3/760

This Instrument was prepared by
James R. Scruggs
c/o Johnson & Associates Mortgage Co.
Suite 200-110 Office Park Drive
P. O. Box 7565-A
Birmingham, Alabama 35223