

(Name) Benton Burroughs, Jr. 358
(Address) 1010 Massey Bldg., Birmingham, AL 35203

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA



19781108000150230 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1978 12:00:00AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and no/100-----(\$10.00)----- DOLLARS,
and other good and valuable considerations

to the undersigned grantor, H & P Dev. Inc., a corporation,
in hand paid by Dr. Austen L. Bennett, III, as Trustee under trust indenture
dated November 3, 1978, known as Holton Trust No. 1,
the receipt of which is hereby acknowledged, the said H & P Dev., Inc.

does by these presents, grant, bargain, sell and convey unto the said Dr. Austen L. Bennett, III,
as Trustee under trust indenture dated November 3, 1978, known as Holton
Trust No. 1,
the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the SW-1/4 of the NE-1/4, Sec. 14, T-20-S, R-3-W;
thence run East along the North line of said 1/4-1/4 Section a distance of 539.46 feet to
the point of beginning; thence continue East along the North line of said 1/4-1/4 Section a
distance of 450.66 feet to a point on the West Bank of Bishop Creek; thence turn an angle of
64 deg. 36 min. 35 sec. to the right and run a distance of 230.25 feet; thence turn an angle
of 120 deg. 14 min. 06 sec. to the right and run a distance of 133.71 feet; thence turn an
angle of 91 deg. 15 min. to the left and run a distance of 444.27 feet to a point on the
North line of Industrial Park Drive; thence turn an angle of 93 deg. 56 min 50 sec. to the
right, to a point on a right-of-way curve; thence run along said R.O.W. curve (whose Delta
Angle is 3 deg. 44 min. 47 sec. to the right, Radius is 499.63 feet; Tangent is 16.34 feet,
Length of Arc is 32.66 feet) to the point of tangent; thence continue along the North line
of Industrial Park Drive a distance of 142.60 feet; thence turn an angle of 89 deg. 57 min.
56 sec. to the right and run a distance of 450.27 feet; thence turn an angle of 88 deg.
22 min. 05 sec. to the left and run a distance of 250.01 feet; thence turn an angle of 88
deg. 22 min 05 sec. to the right and run a distance of 159.93 feet to the point of beginning.
Situated in the SW-1/4 of the NE-1/4, Section 14, Township 20 South, Range 3 West, Huntsville
Meridian, Shelby County, Alabama.

SUBJECT TO easements, right-of-ways and restrictions of record; and taxes for the current
year due October 1, 1979.

TO HAVE AND TO HOLD, To the said Dr. Austen L. Bennett, III, as Trustee under
trust indenture dated November 3, 1978, known as Holton Trust No. 1,
his successors heirs and assigns forever.

And said H & P Dev., Inc. does for itself, its successors
and assigns, covenant with said Dr. Austen L. Bennett, III, as Trustee under trust
indenture dated November 3, 1978, known as Holton Trust No. 1, his successors
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said Dr. Austen L.
Bennett, III, as Trustee under trust indenture dated November 3, 1978, known as
Holton Trust No. 1, his successors
~~heirs, executors and assigns forever, against the lawful claims of all persons.~~

IN WITNESS WHEREOF, the said H & P DEV., INC. by its
President,

has hereto set its signature and seal, this the 2nd day of November, 1978.

ATTEST:

STATE OF ALA. SHELBY CO.

H & P DEV., INC.

Paul Barker

Secretary

By *Owen F. Parker*

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County, in
said State, hereby certify that Owen F. Parker
whose name as Vice President of H & P Dev., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of November, 1978.

Bainbridge & Mims
1010 Massey Bldg.
Bham. 35203

[Signature]
MY COMMISSION EXPIRES APRIL 15, 1979 Public