STATE OF ALABAMA

ref 58/78

MONTG	OMERY COUNTY 44591	Y Q				11/08/19/0			
	FOR VALUE I	RECEIVED,	the	undersigned	Real Esta	ate Financing,	Inc.,	а	corporation

	organized and existing under the laws of the State of Alabama, does hereby GRANT,
	BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto Federal National Mortgage Association a corporation, its successors and assigns, that certain mortgage executed by
٠	Howard N. Jaudon and Dorothy Fave Jaudon , to Real Estate Financing,
	Inc., in the principal sum of \$ 32,800.00 , dated the 19th
•	day of October, 1978, and filed for record on the 23rd
	day of October, 1978, in the Office of the Judge of Probate of
	Shelby County, Alabama in Mortgage Book No. 384 , together with the debt thereby secured and the note therein
,	described and all interest of the undersigned in and to the land and property conveyed
	by said mortgage.
P	
3	TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its
	successors and assigns FOREVER.
PAGE	IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this
Y	instrument to be executed in its name by Ben F. Rogers, its Vice President, and its
$\widecheck{\mathcal{U}}$	corporate seal to be hereto affixed and attested by Holley M. Stanley, Jr. its
	Secretary, both of whom are thereunto duly authorized, this the 7th day of
¥ .	November, 1978
:	REAL ESTATE FINANCING, INC.
	BY: Leu l Lan
3.	Vice President
•	
	Allegare for the second
•	BY: All Marian
	Secretary
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	STATE OF ALABAMA
	MONTGOMERY COUNTY §
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	l, Tillie Taylor, a Notary Public in and for said County, in said State, do hereby
	certify that Ben F. Rogers and Holley M. Stanley, Jr., whose names as Vice President
٠.	and Secretary, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
·	that being informed of the contents of the conveyance, they, as such officers and with
•	full authority, executed the same voluntarily for and as the act of said corporation.
	04 1 7 CC+ 4 1 1 1 74h 1 C Marramban
	Given under my hand and official seal, this the 7th day of November
•	
	Illee Jacober
•	Notary Public, Montgomery County, Alabama
	My commission expires December 10, 1978
•	This instrument was prepared by
	Fran English
· . ·	THIS THEY THIS
<u>.</u> .	as an employee of
	REAL ESTATE FINANCING, INC.
1	605 S. Perry Street Montgomery, Alabama 36104
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