PARTIAL RELEASE

19781108000150140 1/2 \$.00 Shelby Cnty Judge of Probate, AL

362 11/08/1978 12:00:00 AM FILED/CERT

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Dollar and no/100-----Dollars

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Pelham Indusrial Park, Inc.

under date of April 30, 1975

and recorded in the

Shelby Probate Office of

County, Alabama

, in Volume 345

Page 708

, the following described lot or parcel of land to wit:

See description attached as Exhibit "A" and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , its Mortgage Loan Operations Officer, who is duly authorized and has day of November caused this instrument to be executed this 6th

BIRMINGHAM TRUST NATIONAL BANK

BY: Valle / Frage

6th

STATE OF ALABAMA) ITS: Mortgage Loan Operations Officer

JEFFERSON COUNTY)

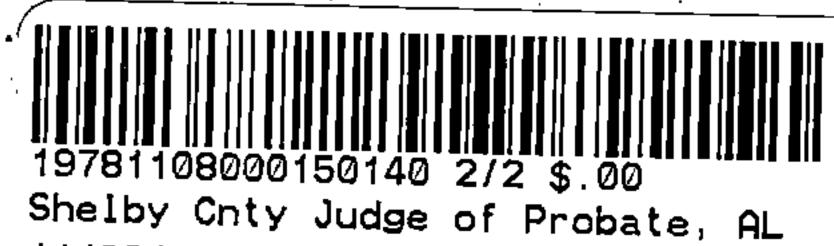
I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Office of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

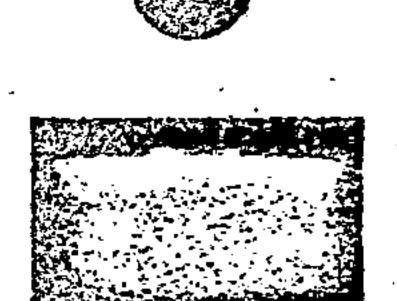
Given under my hand and official seal, this

day of November-

F60196

This Instrument Was Prepared BY: Vallie H. Shipp ITS: Mortgage Loan Operations Officer BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama





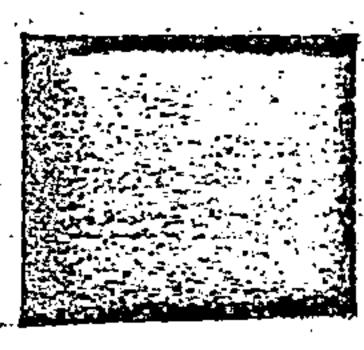
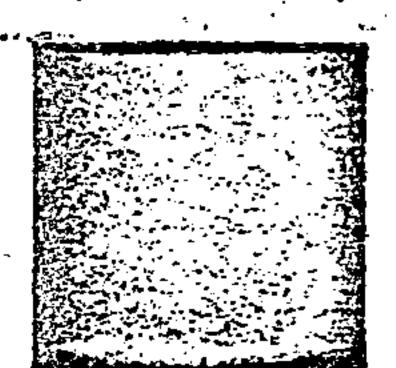


EXHIBIT A

Commence at the Northwest corner of the SWZ of the NEZ, Sec. 14, T-20-S, R-3-W; thence run East along the North line of said 1-2 Section a distance of 539.46 feet to the point of beginning; thence continue East along the North line of said 社会 Section a distance of 450.66 feet to a point on the West bank of Bishop Creek; thence turn an angle of 64 deg. 36 min. 35 sec. to the right and run a distance of 230.25 feet; thence turn an angle of 120 deg. 14 min. 06 sec. to the right and run a distance of 133.71 feet; thence turn an angle of 91 deg. 15 min. to the left and run a distance of 444.27 feet to a point on the North line of Industrial Park Drive; thence turn an angle of 93 deg. 56 min. 50 sec. to the right, to a point on a right-of-way curve; thence run along said R.O.W. curve (whose Delta Angle is 3 deg. 44 min; 47 sec, to the right, Radius is 499.63 feet; Tangent is 16.34 feet, Length of Arc is 32.66 feet) to the point of tangent; thence continue along the North line of Industrial Park Drive a distance of 142.60 feet; thence turn an angle of 89 deg. 57 min. 56 sec. to the right and run a distance of 450.27 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the left and run a distance of 250.01 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the right and run a distance of 159.93 feet to the point of beginning.

Situated in the SW' of the NE', Section 14, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama.



STATE OF ALA. SHELBY CO.

1.3 (0) 2 411:14

