

STATE (ALABAMA)
Shelby COUNTY)

PARTIAL RELEASE

19781108000150140 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1978 12:00:00 AM FILED/CERT

362

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

One Dollar and no/100-----Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Pelham Indusrial Park, Inc.

under date of April 30, 1975 and recorded in the
Probate Office of Shelby County, Alabama , in Volume 345 ,
Page 708 , the following described lot or parcel of land to wit:

See description attached as Exhibit "A" and made a part hereof.

BOOK 28 PAGE 117

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mortgage Loan Operations Officer , who is duly authorized and has
caused this instrument to be executed this 6th day of November
19 78 .

BIRMINGHAM TRUST NATIONAL BANK

BY: Vallie H Shipp
ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Office
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 6th day of November

19 78 .

JACKIE C. FREEMAN
NOTARY PUBLIC
JACKIE C. FREEMAN
NOTARY PUBLIC
ALABAMA

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mortgage Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmingham, Alabama

Bainbridge News

F60196



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EXHIBIT A

Commence at the Northwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 14, T-20-S, R-3-W; thence run East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 539.46 feet to the point of beginning; thence continue East along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section a distance of 450.66 feet to a point on the West bank of Bishop Creek; thence turn an angle of 64 deg. 36 min. 35 sec. to the right and run a distance of 230.25 feet; thence turn an angle of 120 deg. 14 min. 06 sec. to the right and run a distance of 133.71 feet; thence turn an angle of 91 deg. 15 min. to the left and run a distance of 444.27 feet to a point on the North line of Industrial Park Drive; thence turn an angle of 93 deg. 56 min. 50 sec. to the right, to a point on a right-of-way curve; thence run along said R.O.W. curve (whose Delta Angle is 3 deg. 44 min. 47 sec. to the right, Radius is 499.63 feet; Tangent is 16.34 feet, Length of Arc is 32.66 feet) to the point of tangent; thence continue along the North line of Industrial Park Drive a distance of 142.60 feet; thence turn an angle of 89 deg. 57 min. 56 sec. to the right and run a distance of 450.27 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the left and run a distance of 250.01 feet; thence turn an angle of 88 deg. 22 min. 05 sec. to the right and run a distance of 159.93 feet to the point of beginning.

Situated in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 14, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
CERTIFY THIS
FILED

NOV 13 AM 11:14

JUDGE OF PROBATE

Rec. 300
Ind 100
400