

STATE OF ALABAMA:
JEFFERSON COUNTY:



19781108000150020 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/08/1978 12:00:00 AM FILED/CERT

318

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
Carlise E. Lawley and wife, Jessie N. Lawley (11582)	Vol. 298	364	Shelby, Columbiana
Billy Wayne Vick and wife, Glenda Vick (10087)	Vol. 286	387	Shelby, Columbiana

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 3rd day of November, 19 78

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Ramona A. Williams
Senior Vice President

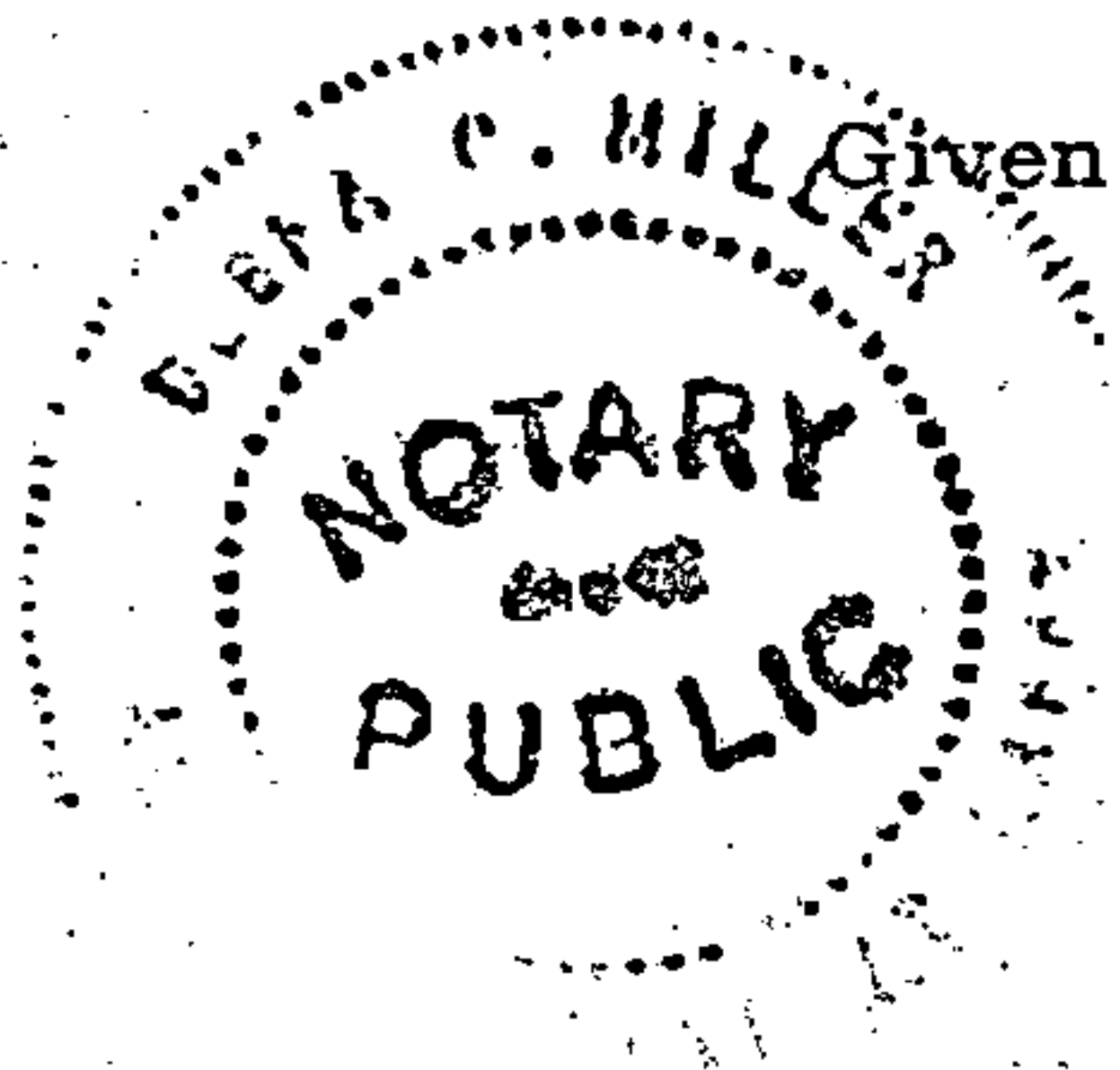
1978 NOV -8 AM 9:09

Rec. 200
Ind. 100
300

STATE OF ALABAMA:
JEFFERSON COUNTY: JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Louie A. Williams whose name as Senior V. Pres. of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 3rd day of November, 19 78



Debra C. Miller
Notary Public

My commission expires 7-29-81

This instrument was prepared by Debra C. Miller as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.



Savings and Loan Association