This instrument was prepared by:	
(Name) (Mrs.) Pam Lucas (Address) 1031 South 21st Street, Birmingham, Alaba	ama 35205
240	
WARRANTY DEF	<u>D</u>
STATE OF ALABAMA )	THE THE THE TENTH O
SHELBY COUNTY ) KNOW ALL MEN BY TH	ESE PRESENIS,
That in consideration of Eighteen Thousand and No/	100 Dollars,
to the undersigned grantors, Davis and Perkins, Inc., a corporation; and Cahaba Trace Properties, I Grantees herein, the receipt of which is hereby ack Inc.; Cahaba Valley Homes, Inc.; and Cahaba Trace E grant, bargain, sell and convey unto	nc., a corporation, in hand paid by nowledged, the said Davis and Perkins,
Joe F. Wideman	
(herein referred to as "Grantees," whether one or me situated in Shelby County, Alabama, to-wit:	nore) the following described real estate,
Lot 81, according to the Survey of MEADOW BROOK, Se recorded in Map Book 7, Page 65, in the Probate Off	cond Sector, First Phase, as ice of Shelby County, Alabama.
The above described property is conveyed subject to conditions, limitations, rights of way, and easemen	existing covenants, restrictions, ats of record.
Mineral and mining rights excepted.	
19 SI 1	9781107000149690 1/2 \$.00 nelby Cnty Judge of Probate, AL 1/07/1978 12:00:00AM FILED/CERT
TO HAVE AND TO HOLD to the said Grantees, its	successors and assigns forever.
And said Grantors do for themselves, their successors and assigns, that they are	ccessors and assigns, covenant with said
grantees, its successors and assigns, that they are premises, that they are free from all encumbrances	unless otherwise noted above, that they
have a good right to sell and convey the same as a	foresaid, and that they will, and their
successors and assigns shall, warrant and defend the successors and assigns forever, against the lawful	claims of all persons.
IN WITNESS WHEREOF, the said Grantors have he	reunto set their hands and seals by their
duly authorized officers this day of	19 78.
ATTES	
ATTESPA	DAVIS AND PERKINS, INC.
SCAL	pv. +1 W
//John B. Davis	H. M. Davis, Jr.
ATTEST: LY 110,4	CAHABA VALLEY HOMES, INC.
CO RATE:	
Epopole D. Eddleman	BY: B. D. Eddleman
ATTEST: 13 A	CAHABA TRACE PROPERTIES, INC.
	BY:
Eddleman	Bobbie D. Eddleman
Z. St.	
A PALLA	
Dillon (Illino)	
3401-Charing Tubod Bila 352	

STATE OF ALABAMA )
COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. Davis, Jr. whose name as President of Davis and Perkins, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 18 th day of Control 19 18
Notary Public 2-5-79
My comm. exp. 3-5-79
SEATE OF ALABAMA ) COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Cahaba Valley Homes, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 15th day of lection, 191

Notary Public

whose name as President of

Shelby Cnty Judge of Probate, AL 11/07/1978 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby

Given under my hand and official seal, this the 18th day of Motion, 1918.

1,13 mm 2 25 Level Live 18350

Cahaba Trace Properties, Inc. a corporation, is signed to the foregoing conveyance,

and who is known to me, acknowledged before me on this day that, being informed of the

contents of the conveyance, he, as such officer and with full authority, executed the

STATE OF ALABAMA

certify that Bobbie D. Eddleman

same voluntarily for and as the act of said corporation.

My comm.  $\exp . 3-5-79$