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Shelby Cnty Judge of Probate, AL  
11/07/1978 12:00:00 AM FILED/CERT

STATE OF ALABAMA  
MONTGOMERY COUNTY

235

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the Federal National Mortgage Association, its successors and assigns, that certain mortgage executed by James R. Couch and Margaret N. Couch to Colonial Mortgage Company, in the principal sum of \$ 56,700.00, dated the 19 day of October 1978, and filed for record on the 24 day of October 1978, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 384, at page 444, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Sandra Parker as its Vice-President, and attested and its corporate seal to be hereto affixed by Michelle M. Stanley as its Assistant Secretary, both duly authorized, on this the 1 day of November 1978.

ATTEST:

COLONIAL MORTGAGE COMPANY

BY Michelle M. Stanley  
As Its: Assistant Secretary

BY Sandra Parker  
As Its: Vice-President

STATE OF ALABAMA  
MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said State, hereby certify that Sandra Parker and Michelle M. Stanley, who are named as Vice-PRESident and Assistant Secretary, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1 day of November 1978.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

NOV 17 AM 8:10

JUDGE OF PROBATE

Notary Public

My commission expires 8-29-82

Reg 1.50  
Sub 1.00  
2.50

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