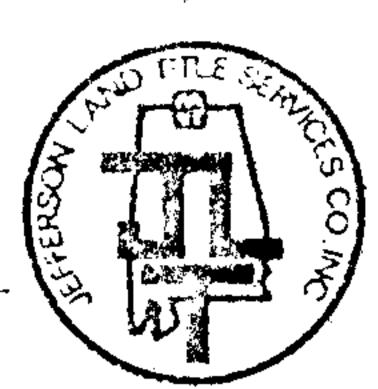
(Nama)

DOUGLAS L. KEY, ATTORNEY AT LAW

(Address) 813 3rd Avenue North, B'ham, Ala.

<u>Ala.</u> 35203



Jefferson Land Tille Pervices Co., Inc.
318 21ST NORTH • P.O. BOX 10481 • PHONE 12951-328-8920

BIRMINGHAM, ALABAMA 35201 AGENTS FOR

AGENTS FOR Mississippi Valley Title Insurance Company

;	Julississippi vancy Civic Insurance Company
WARRANTY DEED	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THESE PRESENTS:
That in consideration of Ten Thousand	Five Hundred and no/100 (\$10,500.00)
amount of \$45,802.74 to the undersigned grantor (whether one or	age to Home Federal Savings & Loan Association in the approximation in the approximation in home paid by the grantee herein, the receipt whereof is acknowledged, I
raul J. L. Schatz, Jr	and wife, Sandra L. Schatz
(herein referred to as grantor, whether one	or more), grant, bargain, sell and convey unto
Bloodworth Investment	Co., Inc.
(herein referred to as grantee, whether one Shelby	or more), the following described real estate, situated in County, Alabama, to-wit: •
_	Kingwood, First Addition as recorded in Map the Probate Office of Shelby County, Alabama.
As part of the consideration assume and pay that and recorded in Volume	deration herein, the grantee as shown herein agrees to certain mortgage to Home Federal Savings & Loan Association, me 370, page 504, in the Probate Office of Shelby County, age having a principal balance of approximately \$45,802.74. 19781107000149280 1/1 \$.00 Shelby Cnty Judge of Probate,AL 11/07/1978 12:00:00AM FILED/CERT
TO HAVE AND TO HOLD to the said gra	ntee, his, her or their heirs and assigns forever.
her or their heirs and assigns, that keek (we cumbrances, unless otherwise stated above; the	or $\underline{x}\underline{x}$ (our) heirs, executors and administrators, covenant with said grantee, his, e are) lawfully seized in fee simple of said premises; that they are free from all enhat \underline{x} (we) have a good right to sell and convey the same as aforesaid; that \underline{x} (we) ninistrators shall warrant and defend the same to the said grantee, his, her or their laims of all persons.
IN WITNESS WHEREOF, XX (we) have he	ereunto set XXX (our) hand(s) and seal(s) this6th
day ofNovember	
TOTAL STATES	(SEAL) 2: 16 Pec. 150
	(SEAL) (SEAL)

(SEAL)

Form Ala. 30 1511 Chi Lisa In. Bihan ala. 35226