

FULL RELEASE OF LIEN

RECEIVED 862 199
OCT 02 1978

STATE OF _____

COUNTY OF _____

19781106000148690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/06/1978 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF N.Y. does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of June 26, 19 72, executed by Howard Thomas Gillingham and wife, Marion G. and recorded in Mortgage Book 323, page 673, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF N.Y. has hereunto set its signature by Fred A. Marengo, its Asst. Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 22nd day of August, 19 78.

ATTEST

Joseph Critelli, Asst. Secretary

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

By [Signature]
Fred A. Marengo, Asst. Vice President
TITLE Asst. Vice President

STATE OF New York
COUNTY OF Bronx

STATE OF ALA. SHELBY CO.
FILED

ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

I, _____, a Notary Public in and for said County and State, hereby certify that Fred A. Marengo, whose name as Asst. Vice President of FIRST FEDERAL SAVINGS & LOAN ASSOC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 29 day of August, 19 78.

JOHN M. GRIFFITH
NOTARY PUBLIC, STATE OF NEW YORK
NO. 4840561
QUALIFIED IN BRONX COUNTY
COMMISSION EXPIRES MARCH 30, 1979

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 SEP 21 AM 9:11

P. O. BOX 847, JOHN A. HAND BUILDING, BIRMINGHAM, ALABAMA 35201

JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50