| This instrument was prepared to Scott-Long Re (Name)   | ·   | ······································   |  |
|--|---|--|--|
| (Address) Montevallo, A  |   | ·  |  |
|  |   | JRVIVOR - AMERICAN TITLE INS. CO.  | , Birmingham, Alabama  |
| STATE OF ALABAMA   | TENTONY ATT NOT   |  |  |
| Shelby cou   | NTY   KNOW ALL ME   | EN BY THESE PRESENTS,  |  |
| That in consideration of $F_{\mathcal{O}}$   | rty-sour thousand an  | id nine-hundred and no/10  | ODOLLARS   |
| to the undersigned grantor or<br>Kenneth R. Beers and  |   | the GRANTEES herein, the rece  | eipt whereof is acknowledged, we,  |
| (herein referred to as grantors<br>William J. Muchlbauer   |   |  |  |
|  |   |  | ither of them, then to the survivor<br>lowing described real estate situated   |
| in   | Shelby  | County, Alabama to-wit:  |  |
| 52 in the Probate Reco<br>to the map of Bridlewo<br>Records of Shelby Coun<br>Begin at the northwest<br>thence in a southeaste<br>the northeast corner o<br>Pine Wood Lane 20.10 6   | rds of Shelby County od Forest Subdivision ty, Alabama, being more corner of said Lot rly direction to a person to the said Lot 13; then eet to the northeast | ore particularly described 13, run southerly along soint on Pine Wood Lane 2 to northerly along west lactories of Lot 13; thence   | rtion of Lot 13 according Page 52 in the Probate ed as follows: west line 40 feet; 0.10 feet south of ine of Circle of |
|  |   |  |  |
|  |   |  |  |
| Of the above to was closed simultaneou   | tal consideration, a<br>sly with Jefferson F  | Lirst mortgage in the a<br>ederal Savings and Loan   | mount of \$35,900.00<br>Association of Alabama.  |
|  |   |  |  |
|  |   | 19781106000148530 1/1 %  | obate, AL  |
|  |   | 11/06/1978 12:00:00AM F  | ILED/CERT  |
| National Control of the Control of t |   |  | l upon the death of either of them,<br>ver, together with every contingent   |
| remainder and right of reversion And I (we) do for myself (  |   | eirs, executors, and administrators  | covenant with the said GRANTEES,   |
| their heirs and assigns, that I a unless otherwise noted above; th   | m (we are) lawfully seized in<br>lat I (we) have a good right t<br>tors shall warrant and defend  | n fee simple of said premises; that to sell and convey the same as afore   | hey are free from all encumbrances, said; that I (we) will and my (our).  S, their heirs and assigns forever,          |
|  |   | 000 hand(s) and seal(s   | s), this 2nd   |
| day of November  | , 1978  |  |  |
| WITNESS:   | •   |  |  |
| <del></del>  | (Seal)  | A Comment of the Comm | (Seal)   |
| 7-7  | (Seal)  | assert.  | JCCELL (Seal)  |
| ·<br>  | (Seal)  |  |  |
| STATE OF ALABAMA   |   | -50  |  |
| SHULBY   |   | General Acknowledgment   |  |
| · <b>I</b> ,   |   | , a Notary Public in   | and for said County, in said State.  |
| ·  | r R. Beers and Betty  | E. Bects   |  |
| on this day, that, being inform on the day the same bears date.  | led of the contents of the co   | g conveyance, and who MAR kn<br>onveyance  | own to me, act howledged, before not executed the same voluntarily.  A. D., 1978                                       |
| Given under my hand and o  | official seal this 2nd.d  | ay of November   | A. D., 19 7.8.   |
| MONTEVALLO   | OFFICE  | Contitioned -  | 11 11 11 11 11 11 11 11 11 11 11 11 11   |

214 NORTH MAIN STREET

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION