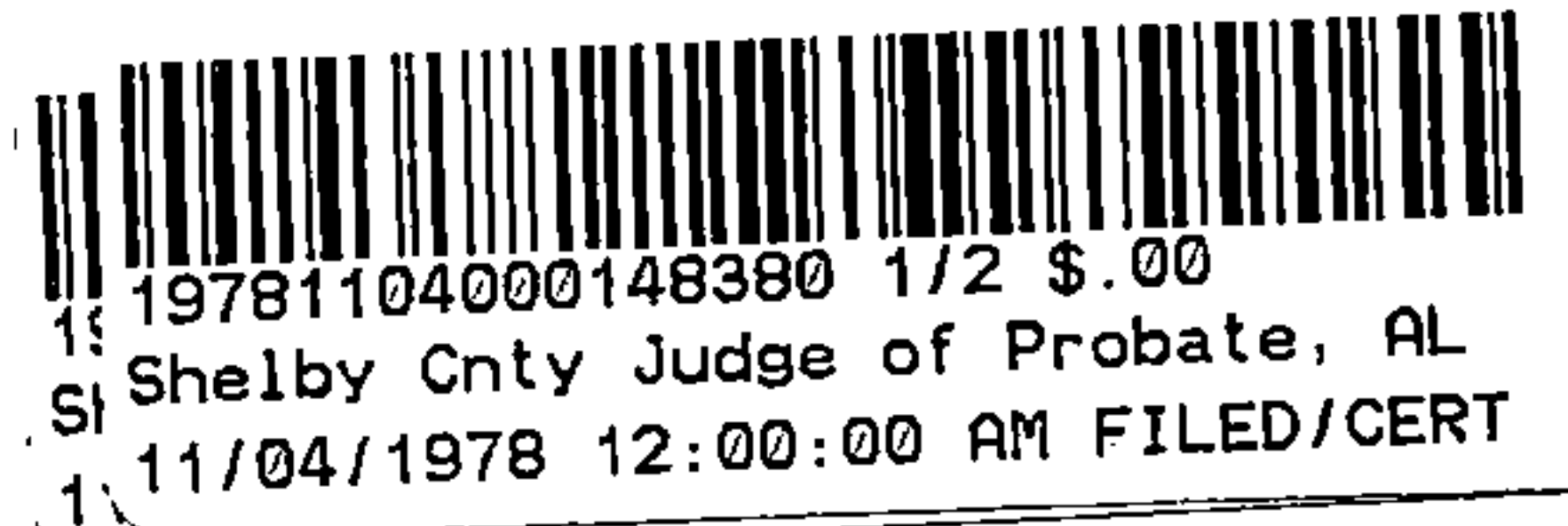


165
PARTIAL RELEASE



FLB NO. 188334-7-1

STATE OF Alabama
COUNTY/PARISH OF Etowah

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by Walton N. Dorough, recorded in Book 299, Page 181, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

Commence at the Southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, T-20-S, R-1-E, thence proceed N 0 deg. (magnetic bearing) along the east boundary line of said $\frac{1}{4}$ $\frac{1}{4}$ section for a distance of 336.36 feet to a point, being the point of beginning of the parcel of land herein described; thence proceed in the same direction for an additional 375.00 feet to a point; thence turn an angle of 95 deg. 29' to the left and proceed S 84 deg. 31' W (mb) for a distance of 580.80 feet to a point; thence turn an angle of 84 deg. 31' to the left and proceed S 0 deg. (mb) for a distance of 375.00 feet to a point; thence turn an angle of 95 deg. 29' to the left and proceed N 84 deg. 31' E (mb) for a distance of 580.80 feet to the point of beginning. Said parcel of land is lying in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, T-20-S, R-1-E, and contains 5.0 acres.

Commence at the Southeast corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, T-20-S, R-1-E, thence proceed N 0 deg. (mb) along the east boundary line of said $\frac{1}{4}$ $\frac{1}{4}$ section for a distance of 336.36 feet to a point; thence turn an angle of 95 deg. 29' to the left and proceed S 84 deg. 31' W (mb) for a distance of 580.80 feet to a point; thence turn an angle of 95 deg. 29' to the right and proceed N 0 deg. (mb) for a distance of 240.34 feet to a point, being the point of beginning of a 25 foot easement with the centerline of said easement being further described as follows: thence turn an angle of 77 deg. 05' to the left and proceed N 77 deg. 05' W (mb) for a distance of 64.8 feet to a point; thence turn an angle of 38 deg. 58' to the left and proceed S 63 deg. 57' W (mb) for a distance of 261.58 feet to a point; thence turn an angle of 43 deg. 27' 22" to the right and proceed N 72 deg. 35' 38" W (mb) for a distance of 217.86 feet to a point, being a point on the east side of an unpaved drive; thence turn an angle of 74 deg. 31' 22" to the left and proceed S 32 deg. 53' W (mb) for a distance of 199.64 feet to a point; thence turn an angle of 22 deg. 11' to the right and proceed S 55 deg. 04' W (mb) for a distance of 190.76 feet to the point of intersection with the west boundary line of said NE $\frac{1}{4}$ of said SE $\frac{1}{4}$ of said Sec. 23, T-20-S, R-1-E, being a property line between Adron W. Dorough and Walton N. Dorough, and being the end of above described easement.

Except as hereinabove provided, said mortgage shall remain in full force and effect.

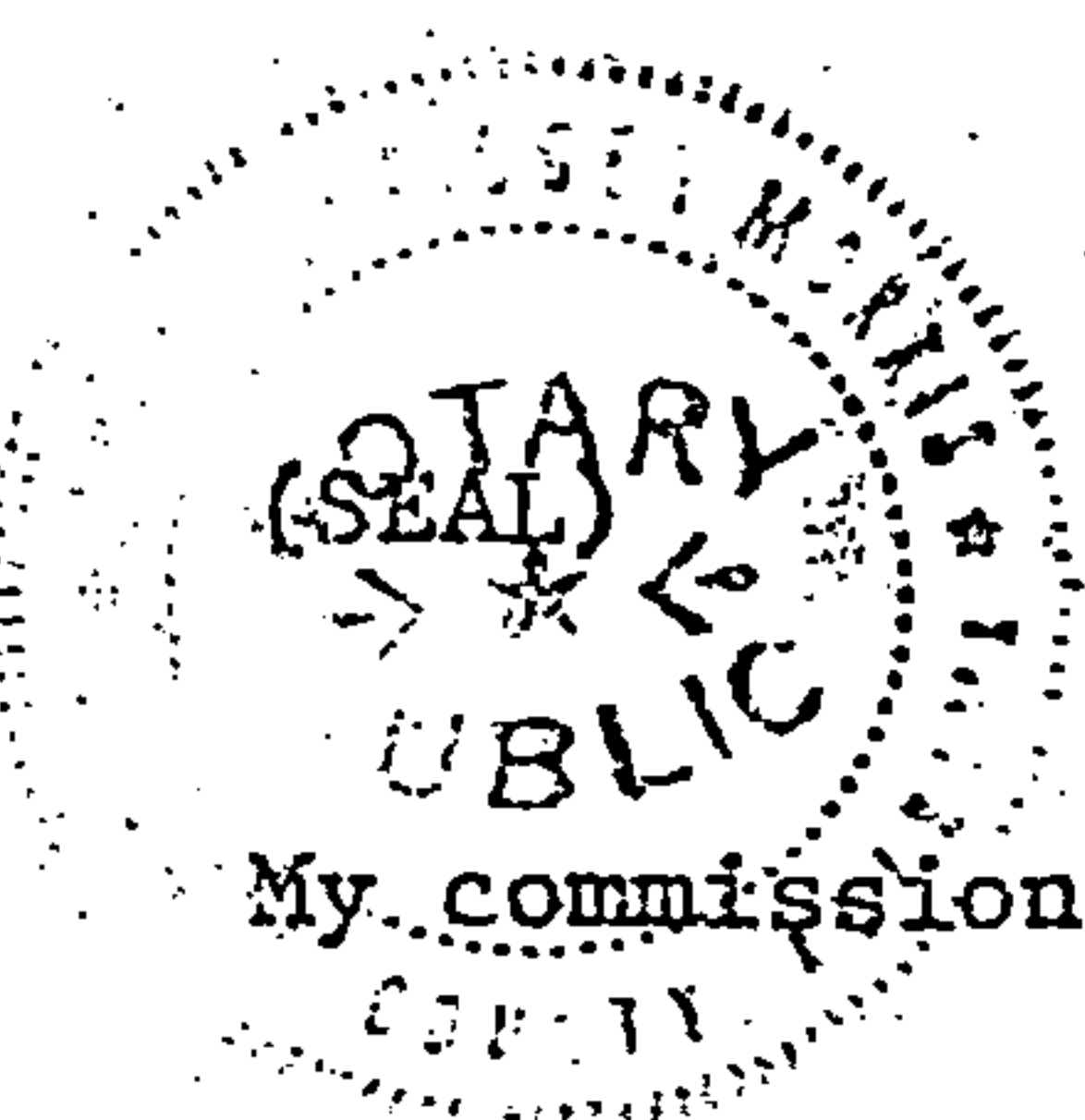
Signed for identification,

THE FEDERAL LAND BANK OF NEW ORLEANS

By: *Adron W. Dorough*

Lulu C. Pickens Morris

Notary Public



STATE OF ALA. SHELBY CO.
CERTIFY THIS
FILED

1978 NOV 14 AM 9:00

JUDGE OF PROBATE

Rec. 3.00
Dul. 1.00
4.00

Walton N. Dorough

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BOOK



19781104000148380 2/2 \$.00
Shelby Cnty Judge of Probate, AL
11/04/1978 12:00:00 AM FILED/CERT

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 27 day of October, 19 78.

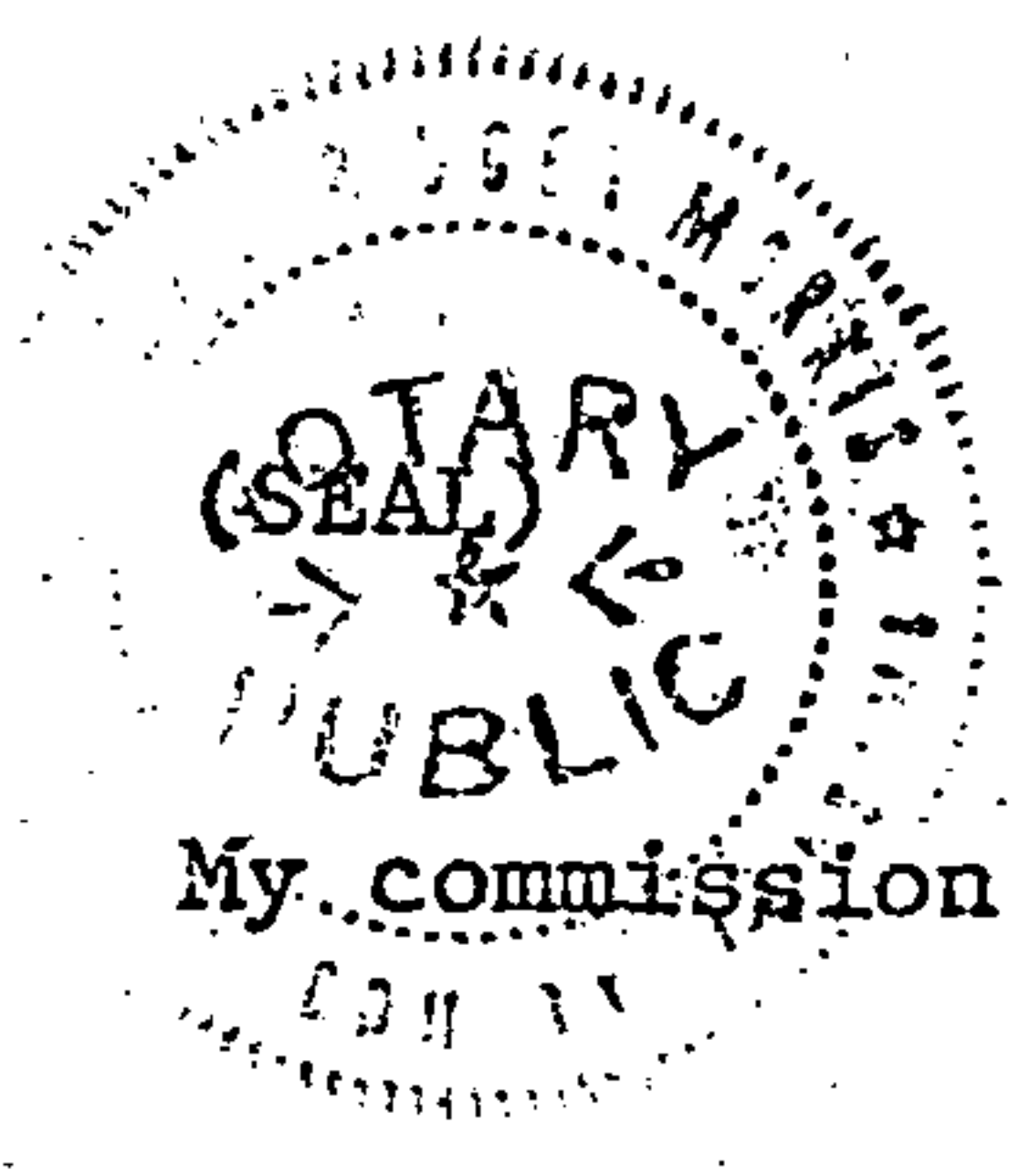
THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
Gadsden, Alabama
BY: Spencer D. Swan
Its President

STATE OF Alabama
COUNTY/PARISH OF Etowah

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that Spencer D. Swan whose name as President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such office and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27 day of October, 19 78.

Lula C Pickens Morris
Notary Public



STATE OF ALA. SHELBY CO.
CERTIFY THIS
FILED
1978 NOV 14 AM 9:00

James B. ...
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

Malton N. Barough
R. 1
Wilsonville 35186