STATE OF ALABAMA		JTHE FIRST H	ATIONAL BANK OF BIRMINGHAM
COUNTY OF Shelby) }	MARIO HILL	Addie McGriff
	17	· · · · · · · · · · · · · · · · · · ·	
		•	ease the hereinafter par-
ticularly describe	d property from the lien	of that certain mo	rtgage executed by
Coggins	& Monzella Realty & Deve	lopment Company, Inc	
	MAL BANK OF BIRMINGHAM d	- -	· · · · · · · · · · · · · · · · · · ·
in the Probate Off	ice of Shelby	County, Alabam	a, in Volume Real <u>382</u>
at Page <u>740</u> ; the undersigned do	es hereby remise, releas	se, quit claim and c	which is hereby acknowled onvey unto
• • • • • • • • • • • • • • • • • • •	nzella Realty & Developme		
		• 	
	he present owner, all of owing described property		and interest of the undersi
Tot 5, accor	ding to the survey of Eag	lewood Estates. Firs	st Sector, as
recorded in	Map Book 7, Page 45, in t	he Office of the Jud	ige of Probate of
Shelby Count	y, Alabama.		
	STREET SEEDY CO.		
11 20 41	FILE()	Ch - 1 hs	04000148370 1/1 \$.00 Conty Judge of Probate, AL
	1:13 1:04 1:4 AH 10:11.	(20.150)	1978 12:00:00 AM FILED/CERT
		750	
	JUSTE OF FIGURATE		
	J.J., C. C. F. A. C. C. A. E.		
But it	is expressly understood	and agreed that thi	s release shall in no wise
property described said mortgage and	in and secured by said all of the unpaid notes	mortgage. The und secured thereby.	as to the remainder of the ersigned is now the owner to be subscribed
hereto and its co authorized all on	rporate seal affixed by	its proper officers y of <u>November</u>	who are thereunto duly 1978
TTTCT STATE		THE FIRST NATIONAL	BANK OF BIRMINGHAM
Allega			
B 7/1/7/1/7	The tuling	By: Mellone	falla-
E LESDIN ASSISTAT	t. Vice President	Its <u>Vice Presi</u>	ident
STATE OF ALABAMA			
COUNTY OF Jeffers	inn		
I, the certify that Wi	lliam E. Coleman	wiac	nty, in said State, hereby use name as <u>Vice</u>
on this day that.	release and conveyance, being informed of the	and who is known to contents of the rele	tham, a corporation, is signed me, acknowledged before a case and conveyance, he, as
such officer, and of said corporation		xecuted the same vo.	luntarily for and as the ac
Given	inder my hand and officia	al seal this2	day of November
19/8	· ••••••••••••••••••••••••••••••••••••		ERRY.
		6 Sel	
-	otary Public, Alabama State at Large y Commission Expires April 4, 1981	Ngta	ry Rollis
•	y Commission Expires April 4, 1981 d 波 St. Paul Fire & Marine Insurance Co.		
	•		
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P.O. BOX 11007, BIRMINGHAM, ALAE	JAMA 35288		