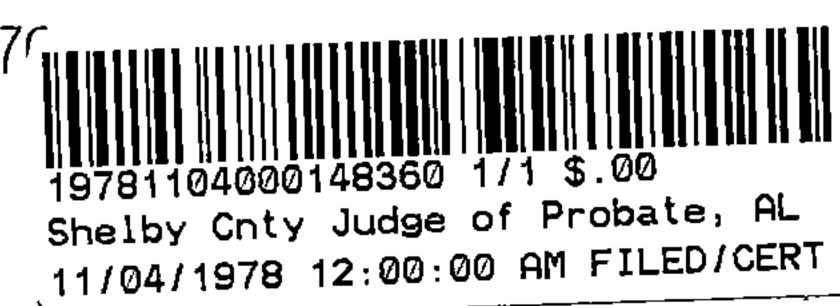
STATE OF ALABAMA MONTGOMERY COUNTY

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does hereby grant, bargin, sell, convey, assign ar	onial Mortgage Company, a corporation, deliver unto the Federal
National Mortgage Association	, its successors and assigns, that
certain mortgage executed by Ronald H. Ritchey an	nd Linda D. Ritchey
to Colonial Mortgage Company, in the principal sum	•
	r record on the <u>13th</u> day of
September 19 78, in the Office of the	chalba
County, Alabama, in Real Property Book 382 , a	t page <u>997</u> , together with the
debt thereby secured, the note therein described a	
and to the lands and property conveyed by said mor	
	ral National Mortgage Association
10 1110 10 1100 0110 0110 0110 <u></u>	
, its successors and	
IN WITNESS WHERFOF, the said Colonial Mo	ortgage Company, a corporation, has
caused this instrument to be executed in its corpo	erate name and behalf by
Sandra Parker as its Vice Preside	nt, and attested and
its corporate seal to be hereto affixed by Miche	lle M. Stanley as its
	on this the 27th day of September
19 78 .	
BY As. ICAL ASSISTANT Secretary II E OF PRODUCTE STATE OF ALABAMA	BY MAN DANKER As Its: Vice President
MONTGOMERY COUNTY	
I, the undersigned authority, in and for	seid county, in said State, hereby
certify that Sandra Parker end	Michelle M. Stanley
who are named as <u>Vice President</u> and	Asst. Secretary , respectiv
of Colonial Mortgage Company, a corporation, are	signed to the foregoing instrument, end
who are known to me, acknowledged before me on th	e day, that being informed of the
contents of this instrument, they as such officers	a and with full authority. executed tr
same voluntarily for and as the act of said corpor	
Given under my hand and official seal th	JIS THE COM GBY OF Debrember
19_78	
This instrument prepared by: Helen Luster	Notery Public
Colonial Mortgage Company	My commission expires 8-39-80-