James J. Odom, Jr.

620 North 22nd Street

19781102000147440 1/2 \$.00 Shelby Cnty Judge of Probate, AL 11/02/1978 12:00:00AM FILED/CERT

ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED

JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM ALA

State of Alabama

SHETBY

NAME: __

COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Fifty-six Thousand, Three Hundred and no/100 Dollars

to the undersigned grantor, Langston & Griffin Construction, Inc. a corporation, in hand paid by Jerry L. Stewart and Ella Ruth Stewart the receipt whereof is acknowledged, the said

Langston & Griffin Construction, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Jerry L. Stewart and Ella Ruth Stewart

as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 23, according to the Survey of Scottsdale, First Addition, as recorded in Map Book 7, Page 14, in the Office of the Judge of Probate of Shelby County, Alabama.

Situated in Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) 35-foot building set back line from Henry Drive; 3) Utility easements as shown on recorded map of said subdivision; 4) Restrictive covenants and condition filed for record in Misc. Book 22, Page 338, in Probate Office; 5) Pipe line easements to Southern Natural Gas Co. dated July 16, 1929, recorded in Deed Book 90, Page 60, and dated August 28, 1959, recorded in Deed Book 195, Page 402, in Probate Office; 6) Transmission line permits to Alabama Power Co. recorded in Deed Book 164, Page 171; Deed Book 216, Page 104, and Deed Book 245, Page 108, in Probate Office; 7) Permit to South Central Bell Telephone Co. data Nov. 19, 1974, recorded in Deed Book 289, Page 890, in Probate Office; 8) Permit to Alabama Power Company and South Central Bell, recorded in Deed Book 310, Page 219, in Probate Office.

\$50,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Langston & Griffin Construction, Inc.

does for itself, its successors

and assigns, covenant with said Jerry L. Stewart and Ella Ruth Stewart, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Jerry L. Stewart and Ella Ruth Stewart, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Langston & Griffin Construction, Inc. signature by BENNY J. G.2 ffin

has hereunto set its its V/C-C President,

who is duly authorized, and has entired the same to be attended by its Secretary, on this 31st day of October, 1978.

ATTEST:

LANGSTON & GRIFFIN CONSTRUCTION, INC.

By Sangle Mice President

Juperson Fedual
Montevallo

Secretary.

FORM #ATC-6

MA TITLE CO. Ist Street	TO TO CORPORATIO	

State of Alabama

I, the undersigned, G_{en} , G_{en} , G_{en} , a Notary Public in and for said county in said state, hereby certify that
county in said state, hereby certify that
whose name as VIC- President of the Langston & Griffin Construction, Inc.
a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of

Notary Public

Dec m7g. 384-738