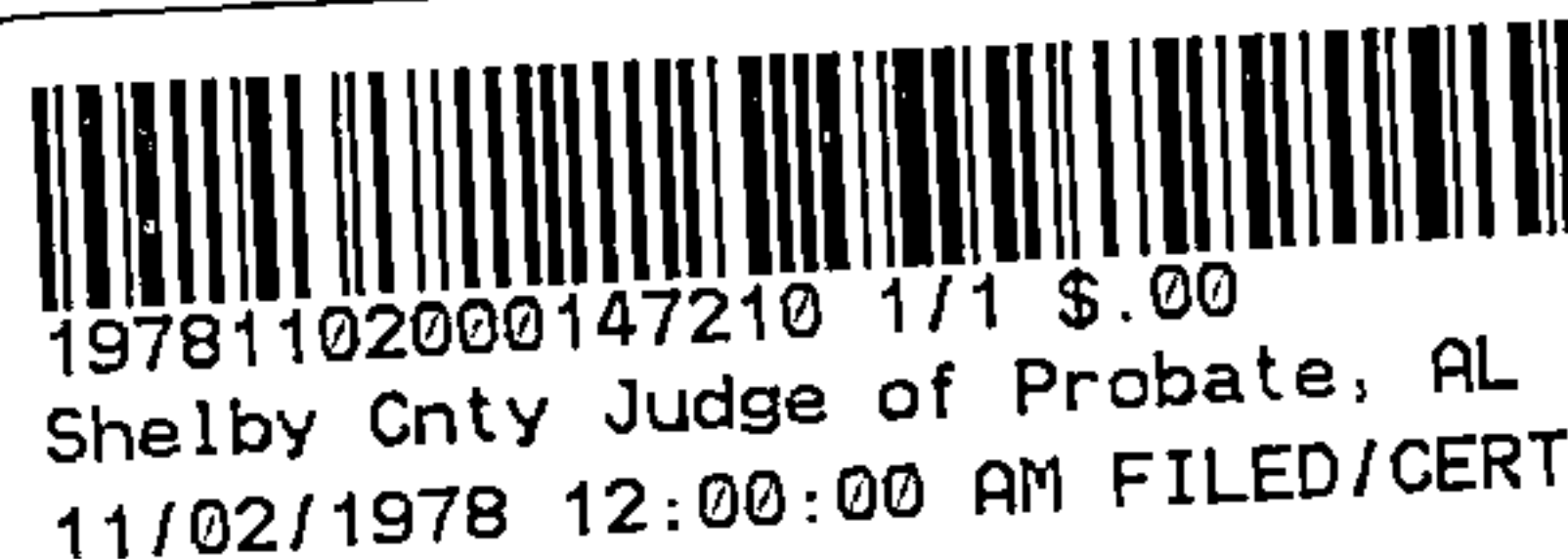


Parcel I. [redacted] Parcel 3, acc. plat showing Division pt. Allan Estate, Shelby Co.  
Parcel II: NE corner SW 1/4 NE 1/4 S23, T19S, R2W, Shelby Co.

**First Alabama Bank**  
690

FULL RELEASE OF MORTGAGE



State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County )

WHEREAS,

Starr L. Burbic, A. L. Burbic, Jr., did heretofore on the 25th day of May,  
Morris A. Grainger, Jr. and Barbara B. Grainger  
19 78, execute a mortgage to FIRST ALABAMA BANK OF BIRMINGHAM

which said mortgage is recorded in Volume 379, page 356, Probate Office of Shelby  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK  
OF BIRMINGHAM in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF BIRMINGHAM, does  
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF BIRMINGHAM have caused these  
presents to be signed in and by its corporate name by R. A. Montgomery  
its Vice President, thereunto duly authorized on this the 2nd day of  
November, 19 78

✓ FIRST ALABAMA BANK OF BIRMINGHAM  
By [Signature]  
its Vice President

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify  
that R. A. Montgomery whose name as Vice President of  
FIRST ALABAMA BANK OF BIRMINGHAM, a corporation, is signed to the foregoing full  
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed  
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the 2nd day of November, 19 78.

[Signature]  
Notary Public

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