Parcel I. Parcel 3, acc. plat showing bivision pt. Allan Estate, Shelly arcel II: NE corner SW4 NE% S23, T19S, R2W, Shelby Co.

## First Alabama Bank

## FULL RELEASE OF MORTGAGE

State of Alabama )	19781102000147200 1/1 \$.00
KNOW ALL MEN BY THESE PRESENTS: That,  Shelby County)	Shelby Cnty Judge of Probate, AL 11/02/1978 12:00:00 AM FILED/CERT
WHEREAS,	· · · · · · · · · · · · · · · · · · ·
Starr L. Burbic, A. L. Burbic, Jr., did heretofore on the Morris A. Grainger, Jr. and Barbara B. Grainger  19_78, execute a mortgage to FIRST ALABAMA BANK OF	
which said mortgage is recorded in Volume 379, page 356,	_
County, Alabama.	
WHEREAS, the indebtedness secured by said mortgage has been pair of BRNINGHAM in full,  NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF	
hereby acknowledge satisfaction and payment in full of said indebtedness the property described in said mortgage from the lien of same.  IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF BRWITTENDERS OF SAID FIRST ALABAMA BANK OF R. A. Montgage from the lien of same.	INGHAN hase caused these
- -	on this the 2nd day of
November 19.78	
FIRST-ALABAMA BA By its	ANK OF BIRMINGHAM Vice President
State of Alabama )	
County )	
I, the undersigned authority, a Notary Public, in and for said County	-
that R. A. Montgomery whose name as Vice FIRST ALABAMA BANK OF BRWINGHAM, a corporation	
release of mortgage, and who is known to me, acknowledged before me of the contents of the instrument, he, as such officer, and with full author	
tarily for and as the act of said corporation.	
Given under my hand and official seal this the 2nd day of .	Ball
Notar	y Public

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