ALABAMA STATE OF

COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the
sum of Seventeen Thousand and No/100 (\$17,000.00
to be applied upon the principal indebtedness secured by that certain mort-
gage executed by Lamco, Inc. to Engel Nortgage Com-
pany, Inc., recorded in the Office of Probate of Shelby County,
Alabama, in Volume368, Page 320, the receipt thereof is hereby
acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby re-
lease and discharge from the lien and operation of said mortgage and hereby
quit claim unto said Lamco, Inc. the following de-
scribed lot or parcel of land to wit: Lots 3 & 13, Hunters Point as recorded in Map Book 7, Page 24, in the Office of the Judge of Probate of Shelby County, Alabama.
It is distinctly understood that the execution of this release shall
in no wise operate to release or impair the lien and security of said mort-
gage upon the property remaining subject thereto.
IN WITNESS WHEREOF, the undersigned has hereunto set his signature on
this 26th day of October 19 78.
BY: 19781101000146520 1/1 \$.00 Shelby Cnty Judge of Probate, AL 11/01/1978 12:00:00 AM FILED/CERT ITS: Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said county in said
State, hereby certify that <u>Joel D. Cornett</u> whose name as
Vice President of Engel Mortgage Company, Inc. is signed to the fore-
going mortgage release, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the release, he, as such
officer, and with full authority, executed the same voluntarily for and as
the act of said corporation.
GIVEN under my hand and official seal this the 26th day of

October

Notary Public

My Commission Expires May 2, 1982

After recording, return to: Engel Mortgage Company, Inc. Post Office Eox 847

This instrument prepared by:

Barbara Huey

Rec. 1.50

Engel Mortgage Company, Inc. Duch. 1.00 Barbara Huey

Post Office Box 847 Birmingham, Alabama 35201

ATTENTION: Construction Loan Department

Birmingham, Alabama 35201