

CANCELLATION AND RELEASE OF MORTGAGE

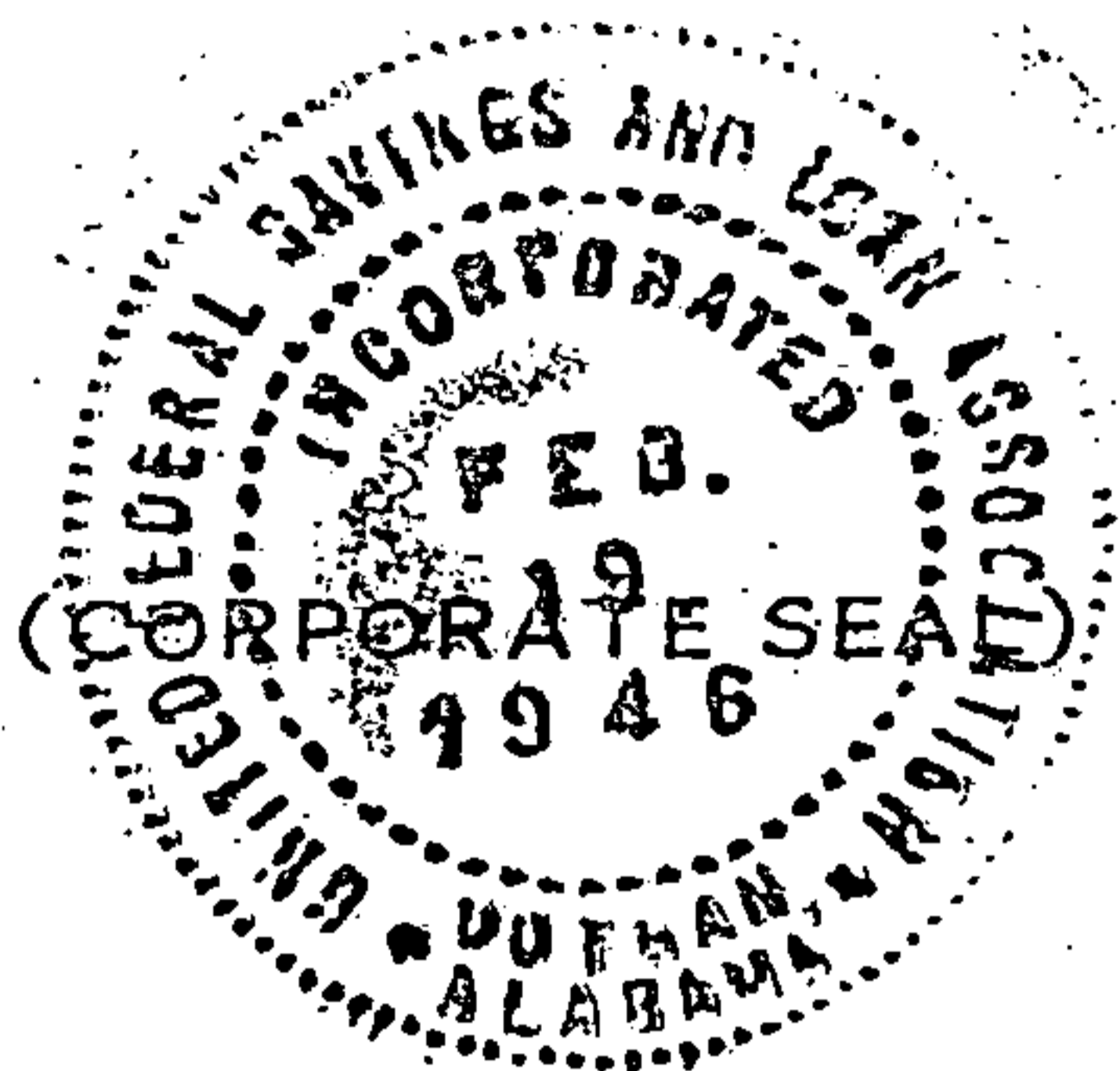
STATE OF ALABAMA
COUNTY OF HOUSTON



19781101000146410 1/1 \$.00
Shelby Cnty Judge of Probate, AL
11/01/1978 12:00:00 AM FILED/CERT

The debt secured by Mortgage recorded in Mortgage Book 347, Page 58 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Paul L. Slimp, Jr. and wife, Janice Slimp to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, has caused its name to be signed and its corporate seal to be impressed this 30 day of Oct., 19 78.



United Federal Savings & Loan Association

BY: Lillian S. Dumas
Vice President

BY: Eddie Mae Owens (Seal)
Secretary-Treasurer

STATE OF ALABAMA
COUNTY OF HOUSTON

I, Maebelle C. Ward, a Notary Public, in and for said County and State, do hereby certify that Lillian S. Dumas whose name as Vice President, and Eddie Mae Owens whose name as Secretary-Treasurer of United Federal Savings and Loan Association, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 30 day of October, 19 78.

Maebelle C. Ward
NOTARY PUBLIC

Loan No. 01-009974-16-00
Name of Present Owner
Paul L. Slimp, Jr. & Janice Slimp

United Federal Savings & Loan Association
P.O. Drawer 7006
Dothan, Alabama 36302

This instrument was prepared by:
Sue Lee

My Commission Expires 6/1/82

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 NOV -1 AM 8:22

JUDGE OF PROBATE

LS-1878

**UNITED
FEDERAL**
SAVINGS & LOAN ASSOCIATION
444 N. OATES STREET • P.O. BOX 7006
DOTHAN, ALABAMA 36302



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