

THIS INSTRUMENT PREPARED BY:

NAME: JAMES J. ODOM, JR.
620 North 22nd Street
ADDRESS: Birmingham, Alabama 35203

19781101000146370 1/2 \$.00
Shelby Cnty Judge of Probate, AL
11/01/1978 01:00:00 AM FILED/CERT

CORPORATION WARRANTY DEED
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Forty-Seven Thousand and No/100-----DOLLARS

to the undersigned grantor, R. & F. INVESTMENT, INC.
a corporation, in hand paid by Kenneth E. Jones and Wilhelmenia L. Jones
the receipt whereof is acknowledged, the said R & F INVESTMENT, INC.

does by these presents, grant, bargain, sell, and convey unto the said Kenneth E. Jones and Wilhelmenia L. Jones

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY County, Alabama, to-wit:

Lot 6, Block 2, according to the Survey of Awtrey & Scott's Addition to Altadena South, as recorded in Map Book 5, page 121 and amended by Map Book 5, page 123, in the Probate Office of Shelby County, Alabama.

SUBJECT TO THE FOLLOWING: (1) Current Taxes; (2) Easement and building line as shown by recorded map; (3) Mineral and mining rights and rights incident thereto recorded in Vol. 4, page 466 and Vol. 5, page 356; (4) Right of way to Alabama Power Company recorded in Vol. 102, page 52 and Vol. 187, page 377; (5) Restrictions contained in Misc. Vol. 3, page 468, and amended by Misc. Vol. 3, page 873; (6) Right of way to Alabama Power Company and Southern Bell Telephone & Telegraph Company recorded in Vol. 279, page 57, in said Probate Office.

\$37,600.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Kenneth E. Jones and Wilhelmenia L. Jones as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said R & F INVESTMENT, INC. does for itself, its successors

and assigns, covenant with said Kenneth E. Jones and Wilhelmenia L. Jones, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Kenneth E. Jones and Wilhelmenia L. Jones, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

R & F INVESTMENT, INC. has hereunto set its
signature by Florella B. Scott its President,
who is duly authorized, and has caused the same to be attested by its Secretary,
on this 31st day of October, 1973.

ATTEST:

R & F INVESTMENT, INC.

By Florella B. Scott
President

Secretary.

RECORDED

TO

CORPORATION

WARRANTY DEED

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was

filed in this office for record on the

day of 19

at o'clock M, and was duly re-

corded in Volume of Deeds

at page 950, and examined.

215

1165 Judge of Probate.

THIS FORM FURNISHED BY

ALABAMA TITLE COMPANY, INC.

AGENTS FOR

LOUISVILLE TITLE INSURANCE CO.

615 No. 21st Street Birmingham, Ala.

State of Alabama

JEFFERSON COUNTY;

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Novella B. Scott whose name as President of the R & F INVESTMENT, INC. a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31st day of October, 1973.

[Signature]

Notary Public



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STATE OF ALA. SHERIFF CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
11/1/78
01:01 PM 1 - NOV 1 1978

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

[Signature]
JUDGE OF PROBATE